



# Staff Report

## EXHIBIT TT

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**Meeting Date:** November 8, 2021  
**From** Kelly O'Neill, Development Services Director  
**SUBJECT:** Deer Meadows Subdivision Deliberation

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### **BACKGROUND / CONTEXT:**

On September 27, 2021 the Planning Commission held a public hearing on the Deer Meadows Subdivision and decided to create an open record period prior to deliberating on the subdivision request at a special meeting scheduled for November 8, 2021. The first open record period closed on Monday, October 11 at 4 pm. During the first open record period, anyone could submit additional written information for the Planning Commission to consider. The second open record period closed on Monday, October 18 at 4 pm. During the second open record period, parties could only submit information that rebutted or responded to information that was submitted during the first open record period. The third open record period closed on Monday, October 25 at 4 pm. This third open record period was reserved solely for the applicant to submit their final written argument.

The updated exhibits list contains all information that is part of the record, including the 10 items (Exhibits HH. - QQ.) received during the open record period. This report is also supplemented by a letter from the City Attorney, David Doughman (Exhibit RR.). All exhibits through GG. were previously presented to the Planning Commission on September 27.

### **RECOMMENDATION:**

Staff recommends the Planning Commission **deny** the subdivision request due to the reasons outlined in the staff report.

### **SUGGESTED MOTION LANGUAGE:**

I move that the Planning Commission deny the Deer Meadows Subdivision for the reasons outlined in the staff report.

### **LIST OF ATTACHMENTS/EXHIBITS:**

- Attachment 1: Staff Report
- Attachment 2: Exhibits A. and B.
- Attachment 3: Exhibit C.
- Attachment 4: Exhibits D. and E.
- Attachment 5: Exhibits F. - J.
- Attachment 6: Exhibits K. and L.

Attachment 7: Exhibits M. - R.

Attachment 8: Exhibits S. - W.

Attachment 9: Exhibits X. - Z.

Attachment 10: Exhibits AA. - GG.

Attachment 11: Exhibits HH. - NN. Items from Open Record Period #1

Attachment 12: Exhibits OO. - PP. Items from Open Record Period #2

Attachment 13: Exhibit QQ. Item from Open Record Period #3

Attachment 14: Exhibit RR. Letter from City Attorney