

## Addendum #2

Invitation to Bid

**Demolition of the Olin Bignall Aquatic Center and Old Middle School** 

Addendum #2- Issued November 20th, 2023

Bids Due: November 30th, 2023, at 2:00pm (This remains unchanged)

This addendum, plus attachments, is hereby made an integral part of the Contract Document to the same extent as though it was originally included therein.

Bidders must acknowledge receipt of all addenda as part of the Bid Submission Packet, Bid Form. Bids that fail to acknowledge all addenda may be considered nonresponsive and may be rejected.

## The Invitation to Bid Addendum #2 consists of the following:

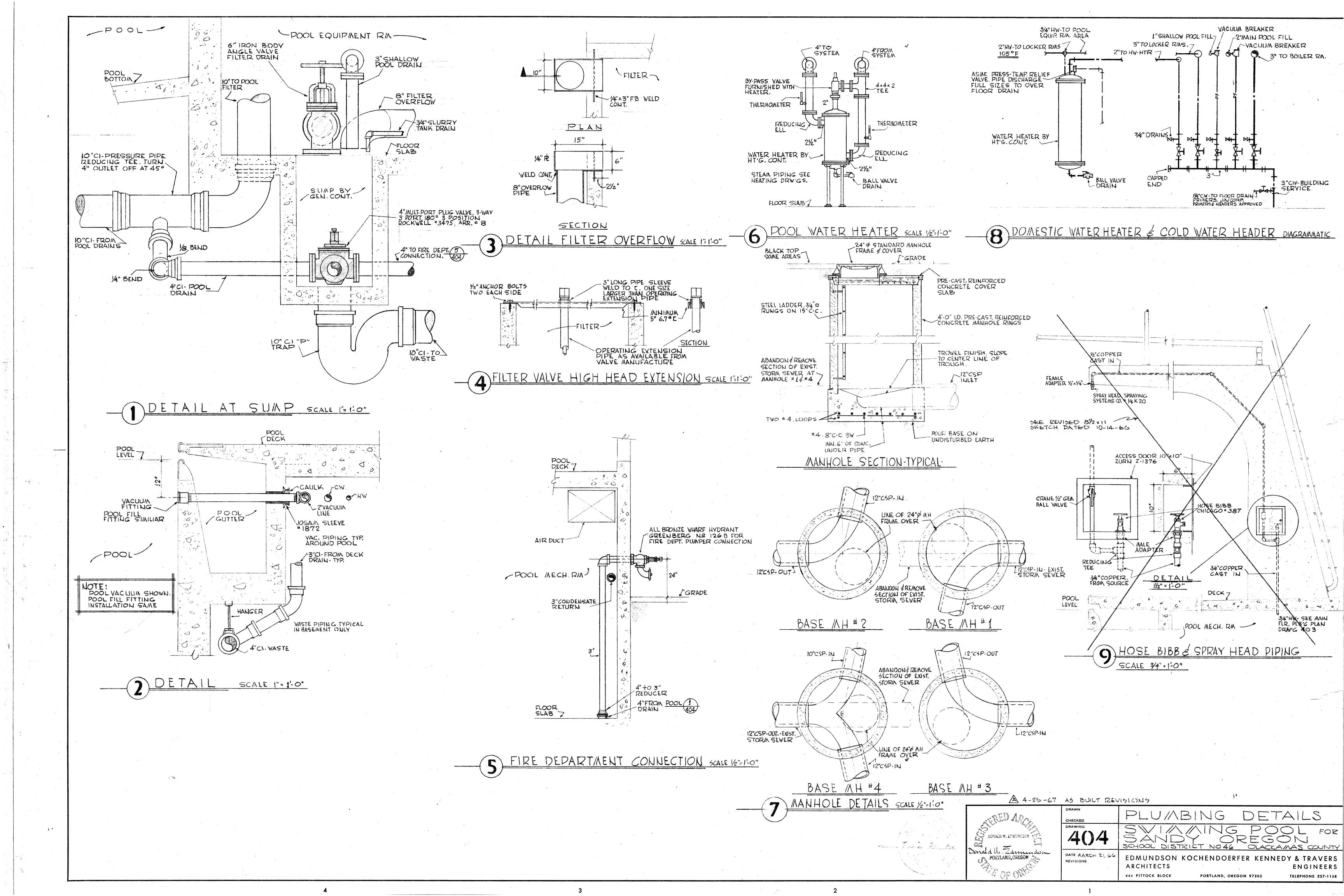
Additional supporting documents relating to the project:

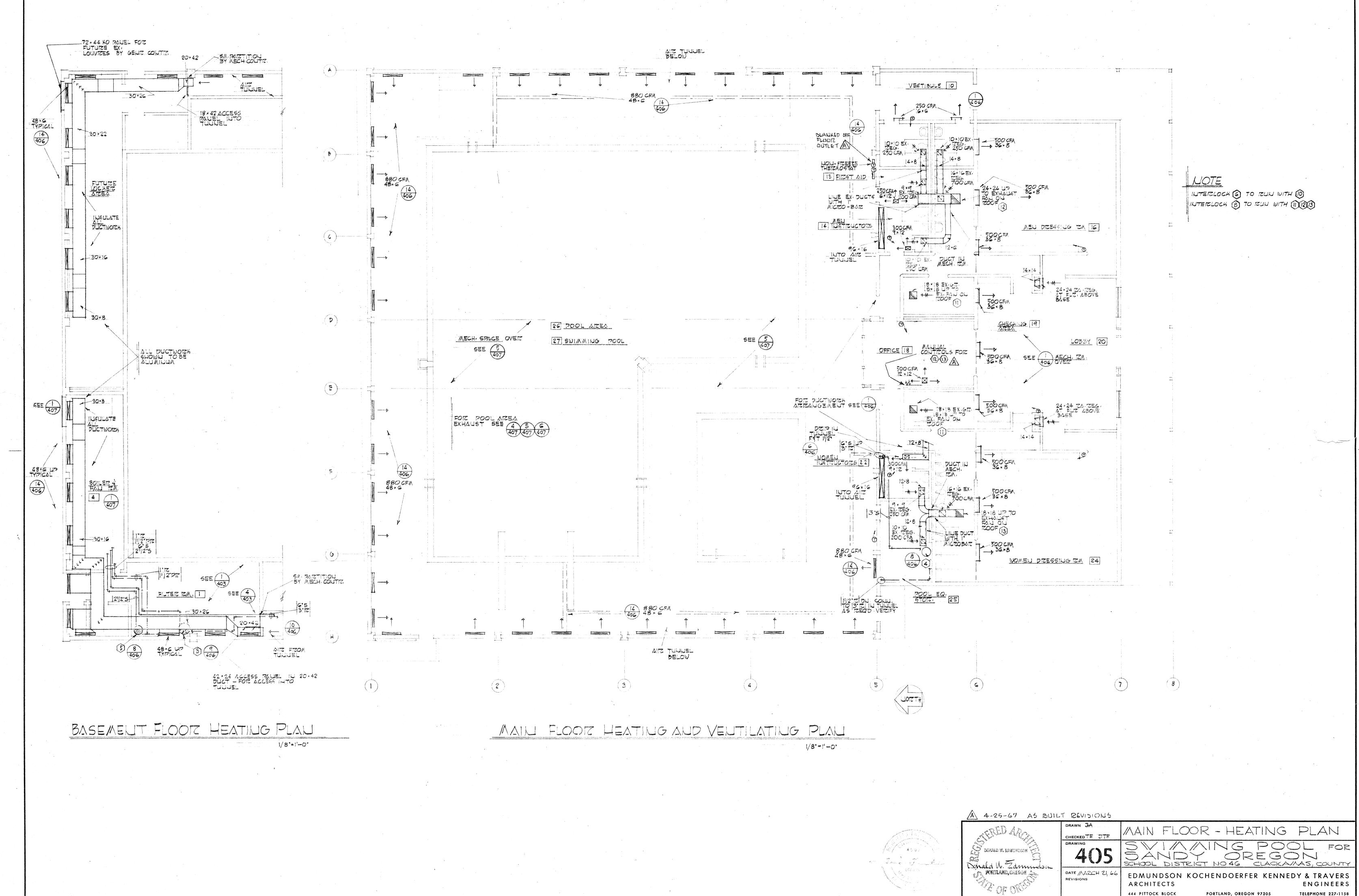
1. Olin Y. Bignall Aquatic Center Plans / Drawings

These additional documents can be found in the Project's shared Google Drive Folder linked here: <a href="https://drive.google.com/drive/folders/1NuGhfsjDpZx-K3P0Vlse7Auxuo7T\_n0x">https://drive.google.com/drive/folders/1NuGhfsjDpZx-K3P0Vlse7Auxuo7T\_n0x</a>

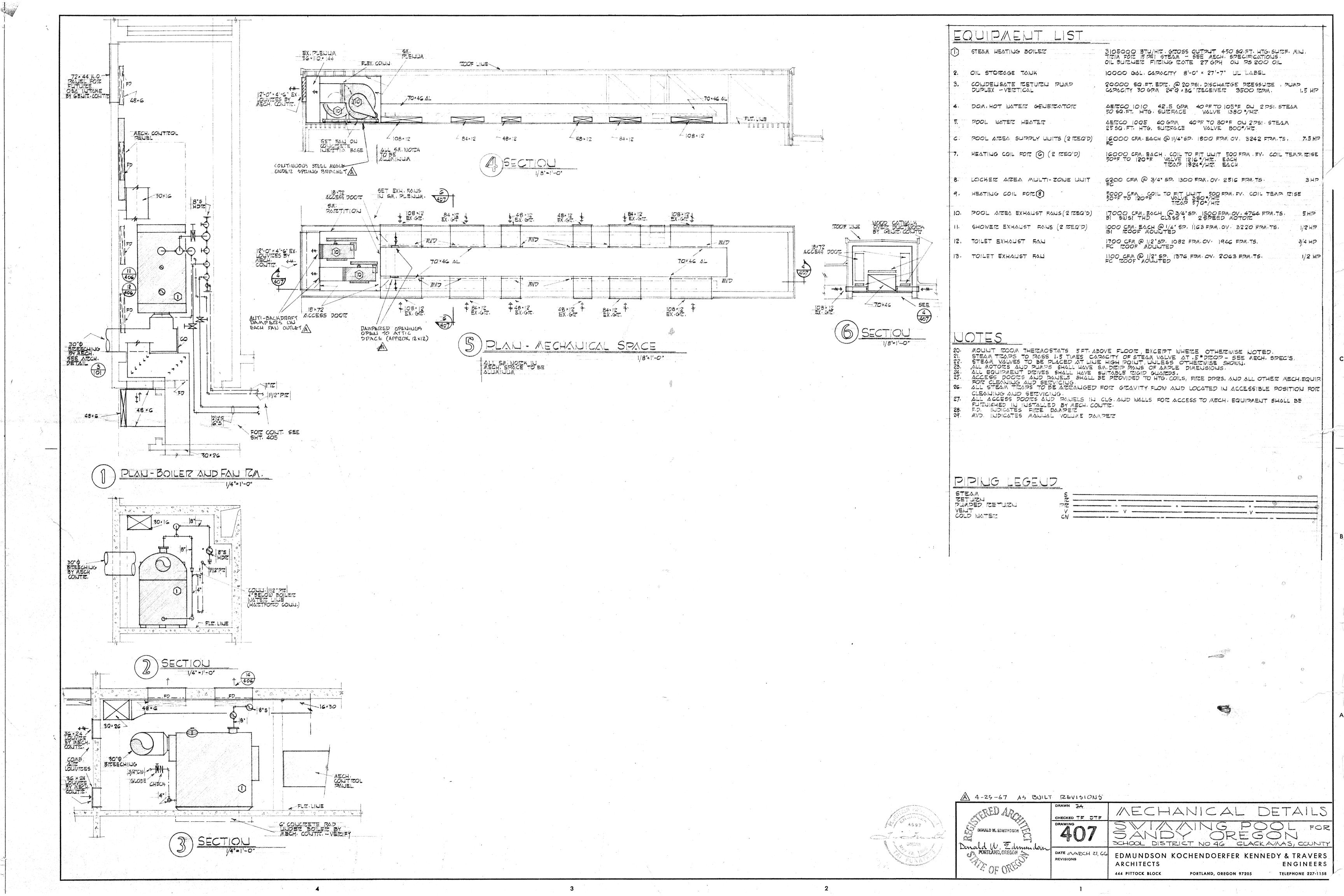
## **City Project Manager:**

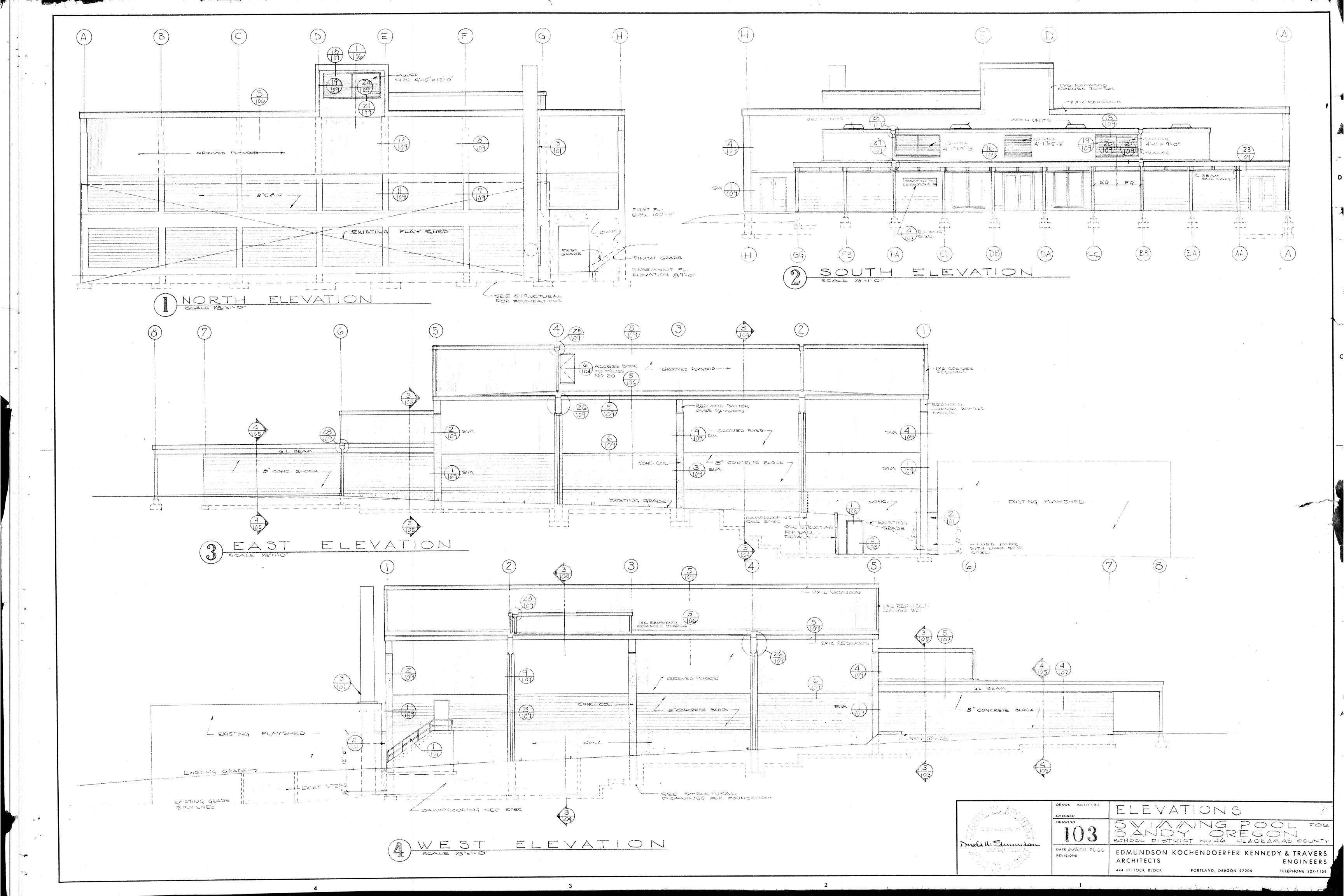
Rochelle Anderholm-Parsch Parks and Recreation Director 503-489-2157 randerholmparsch@ci.sandy.or.us

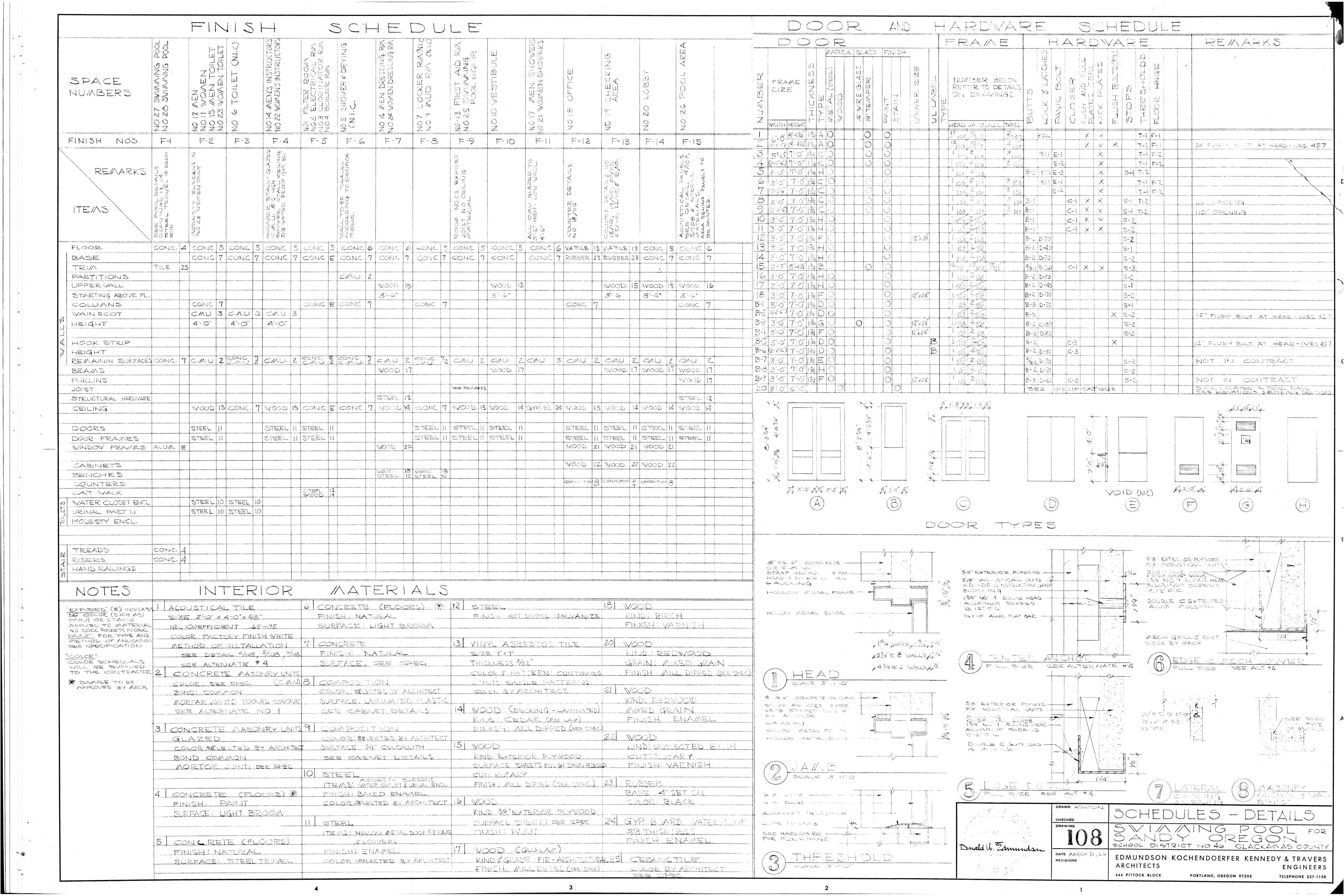


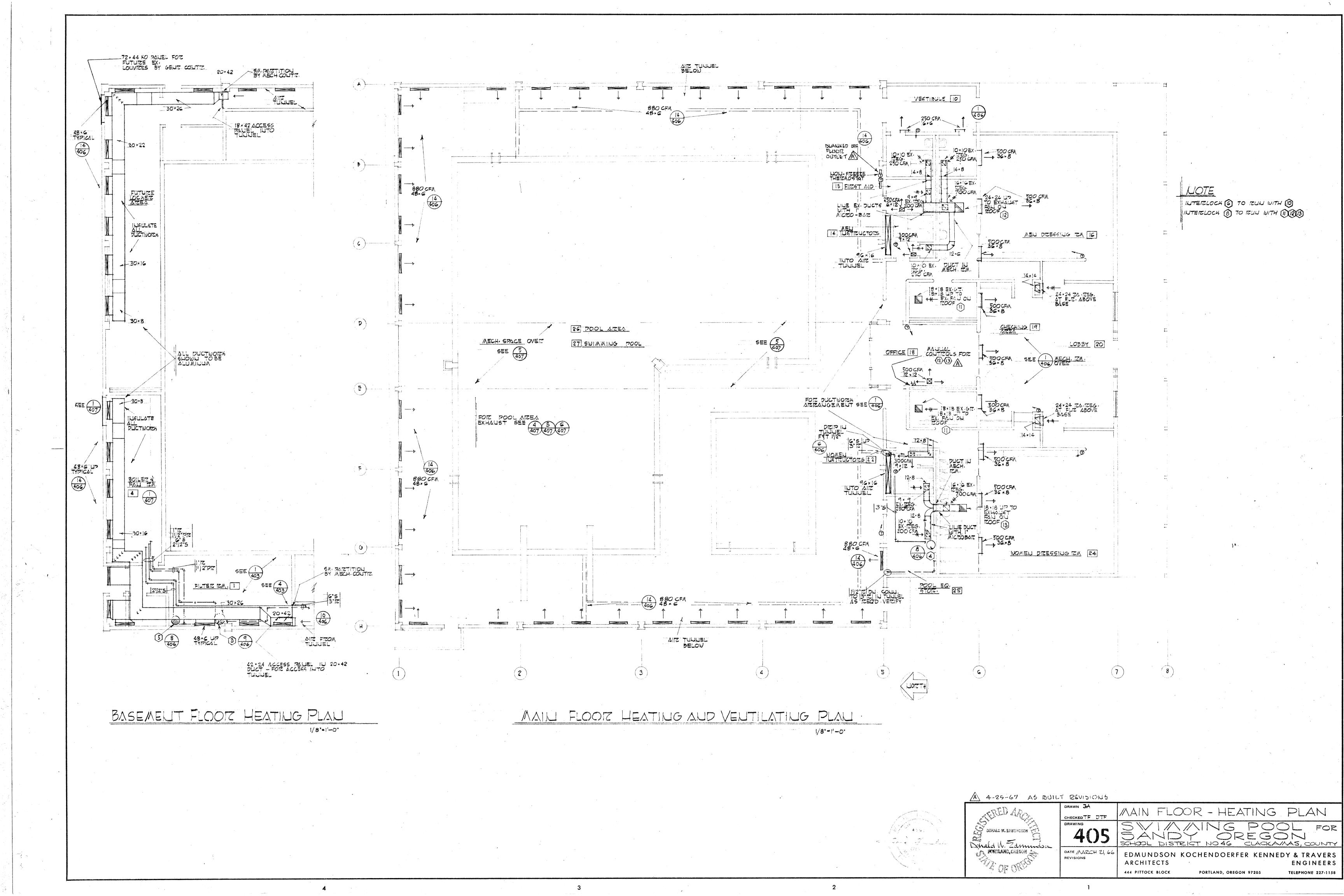


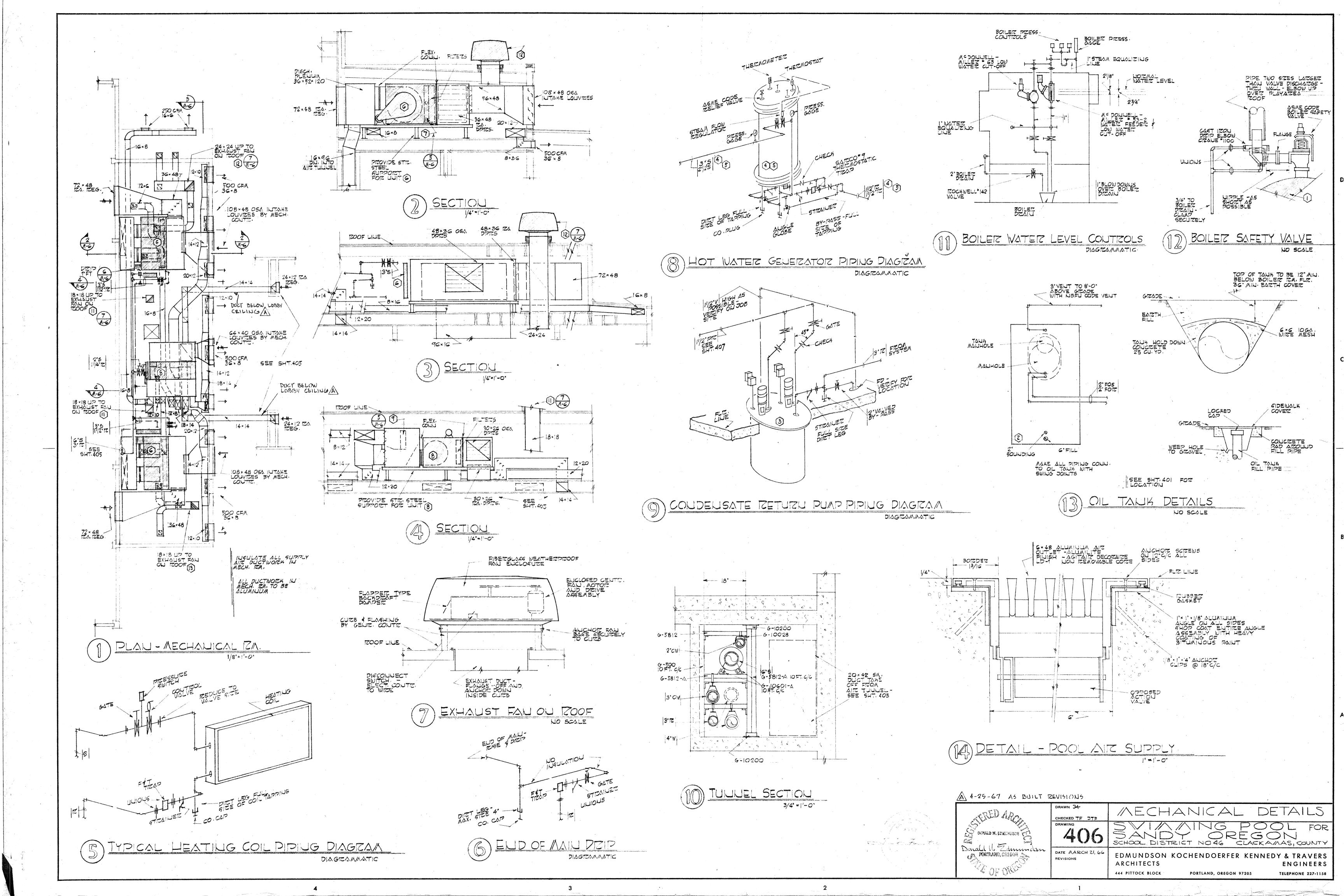
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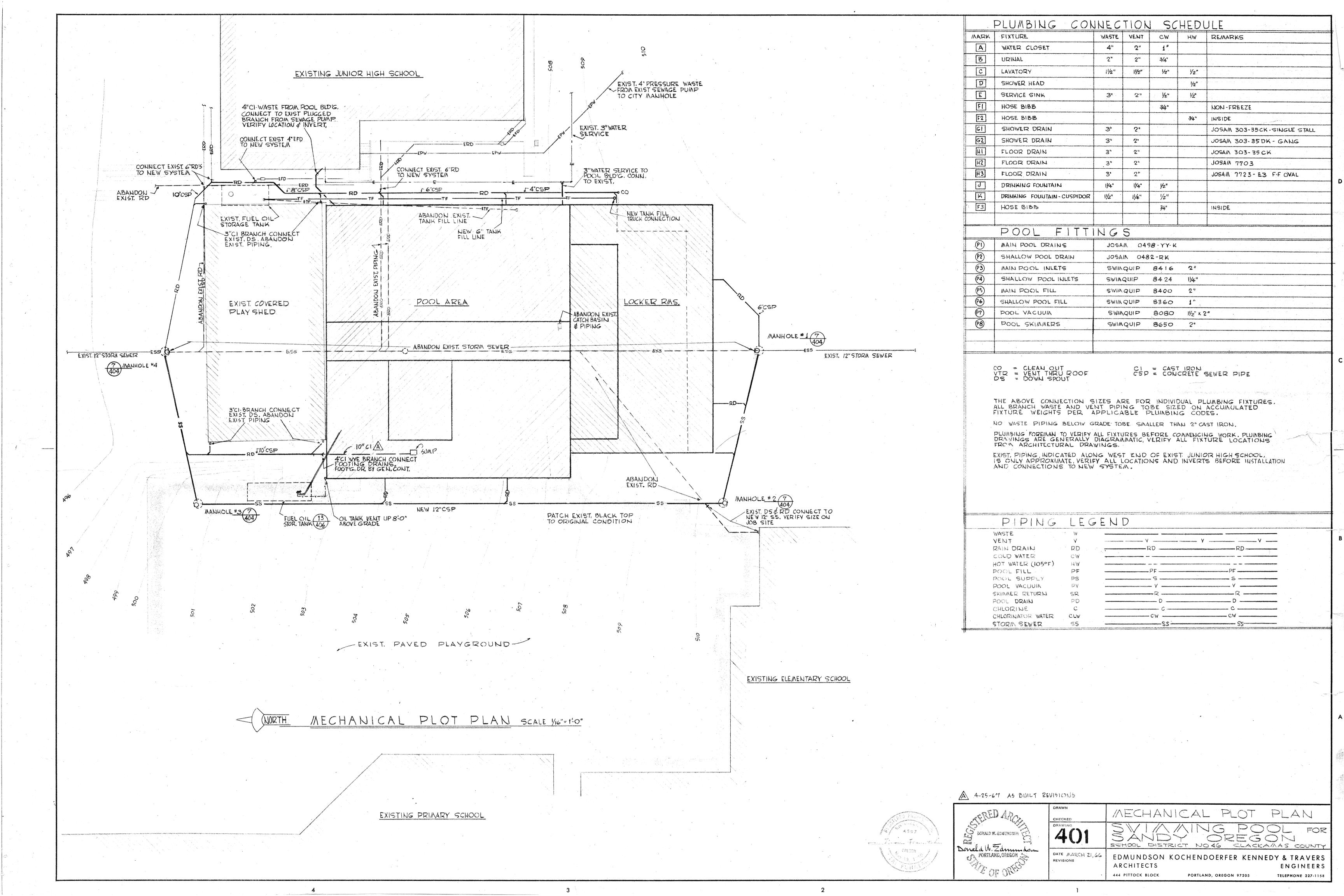


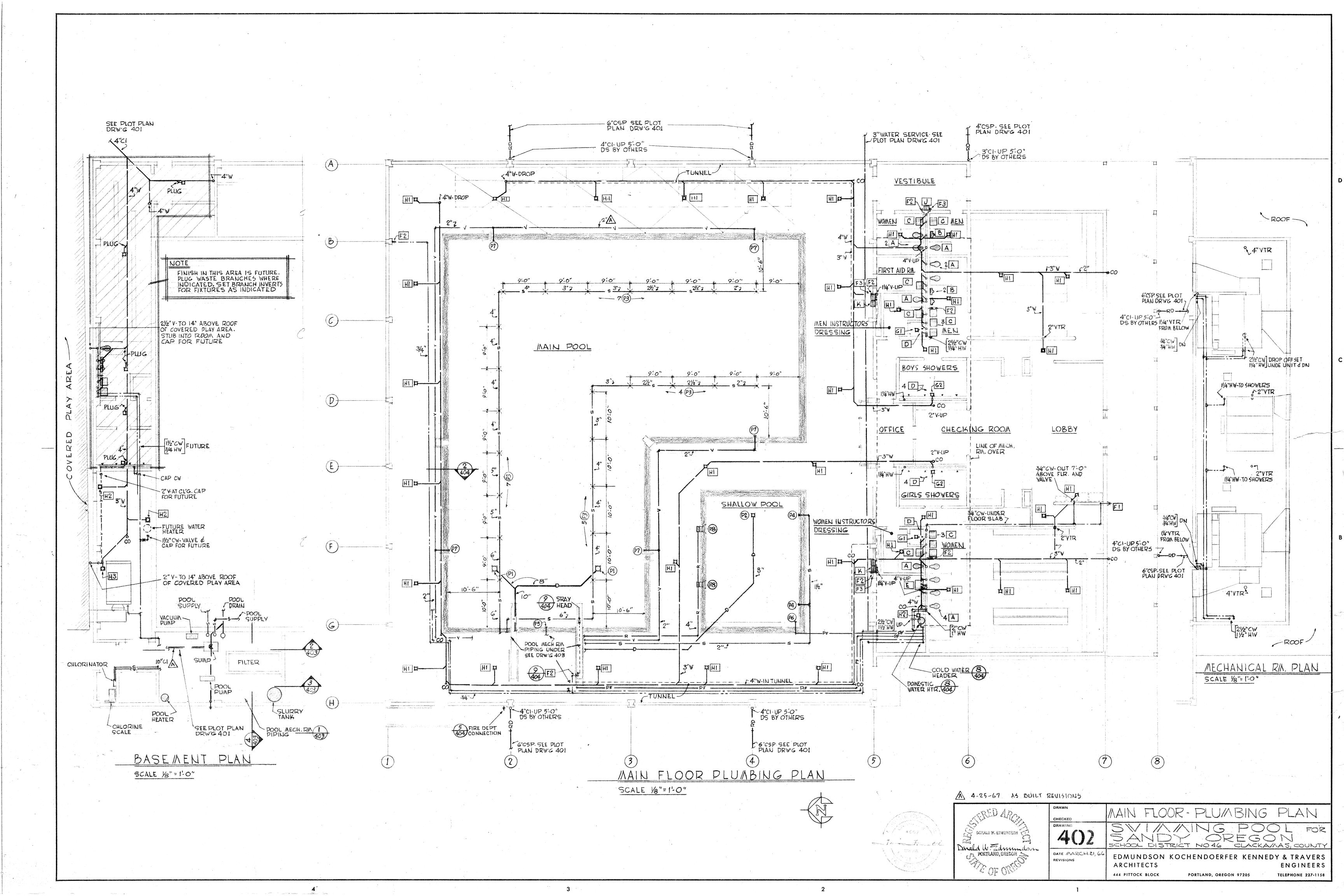


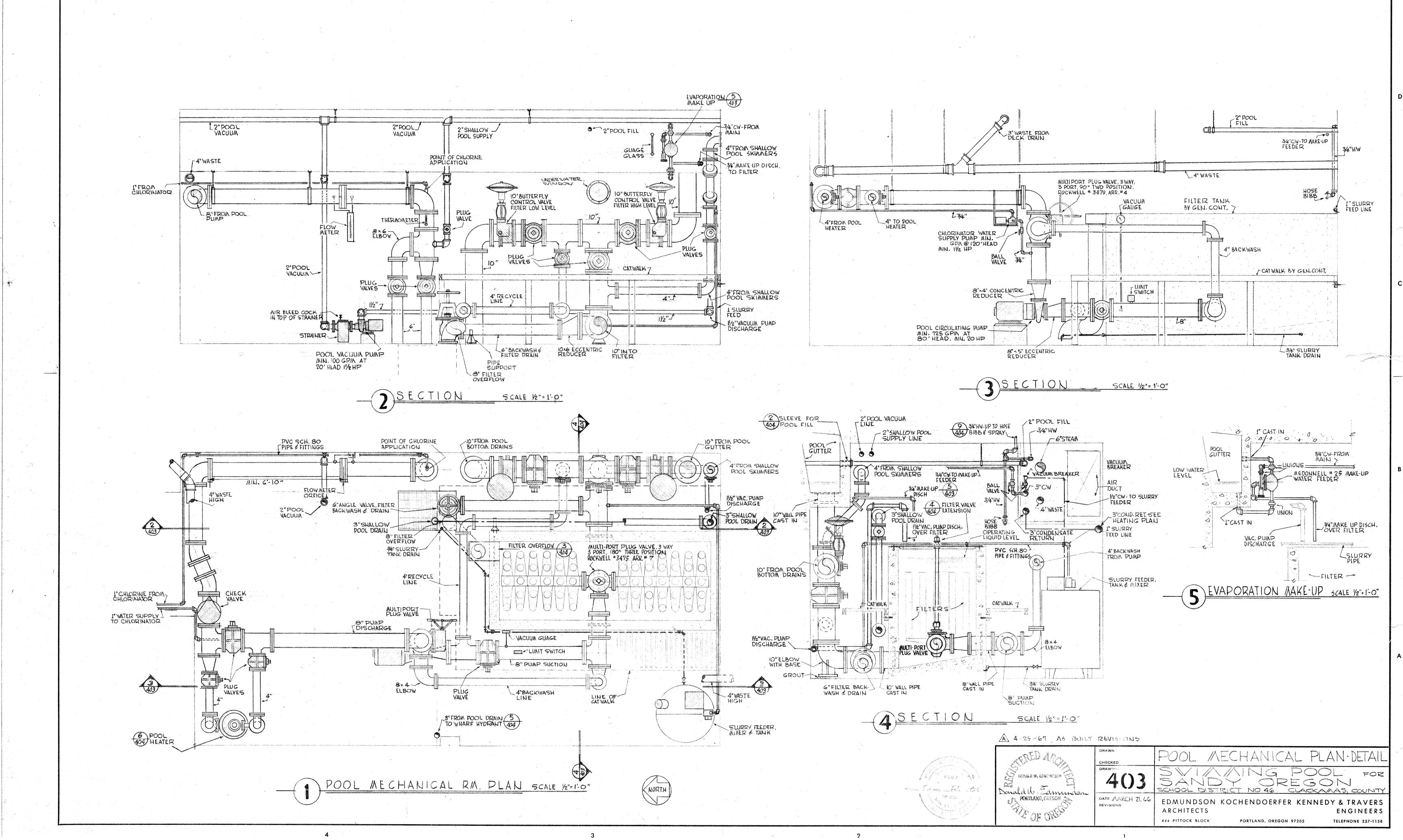


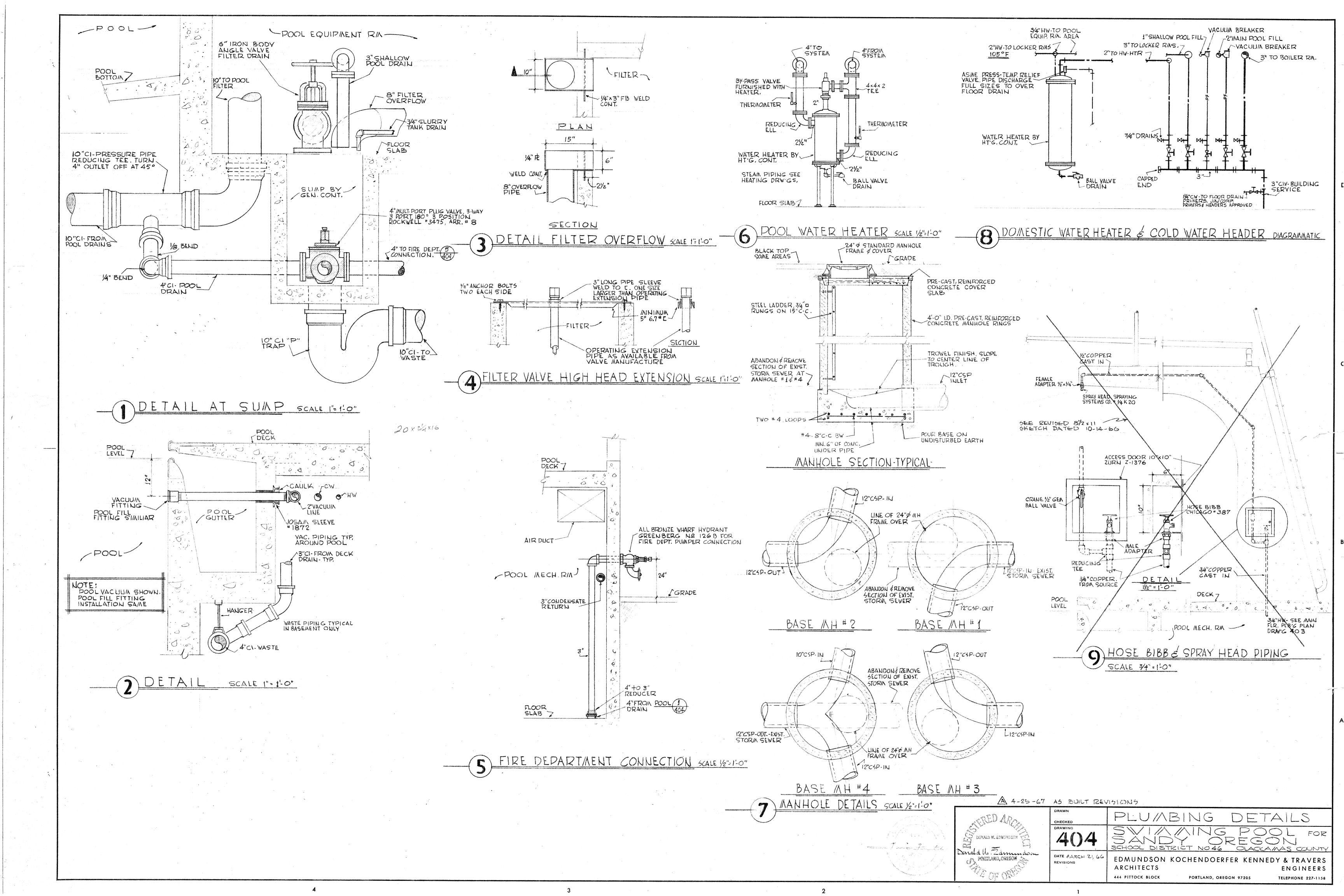


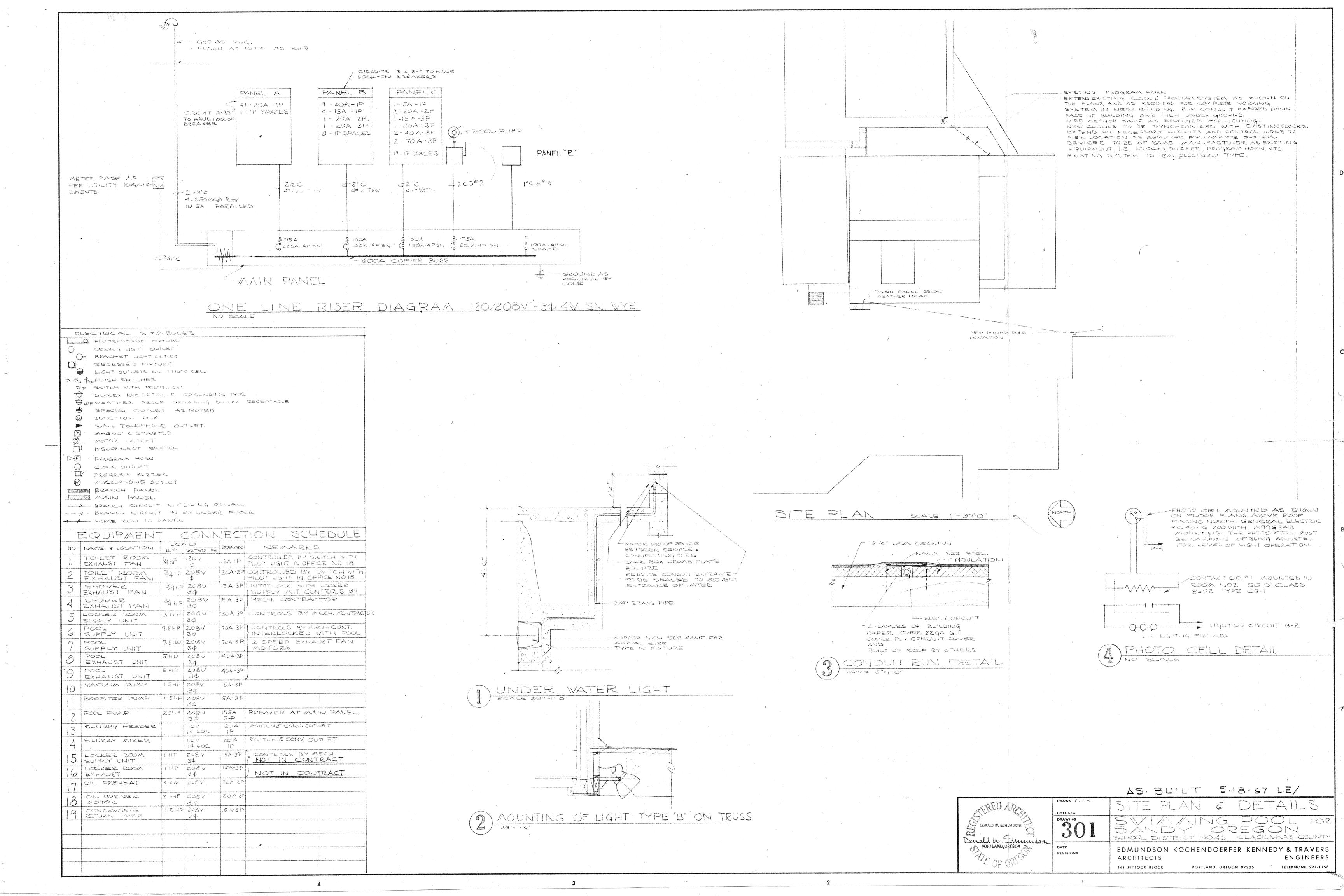


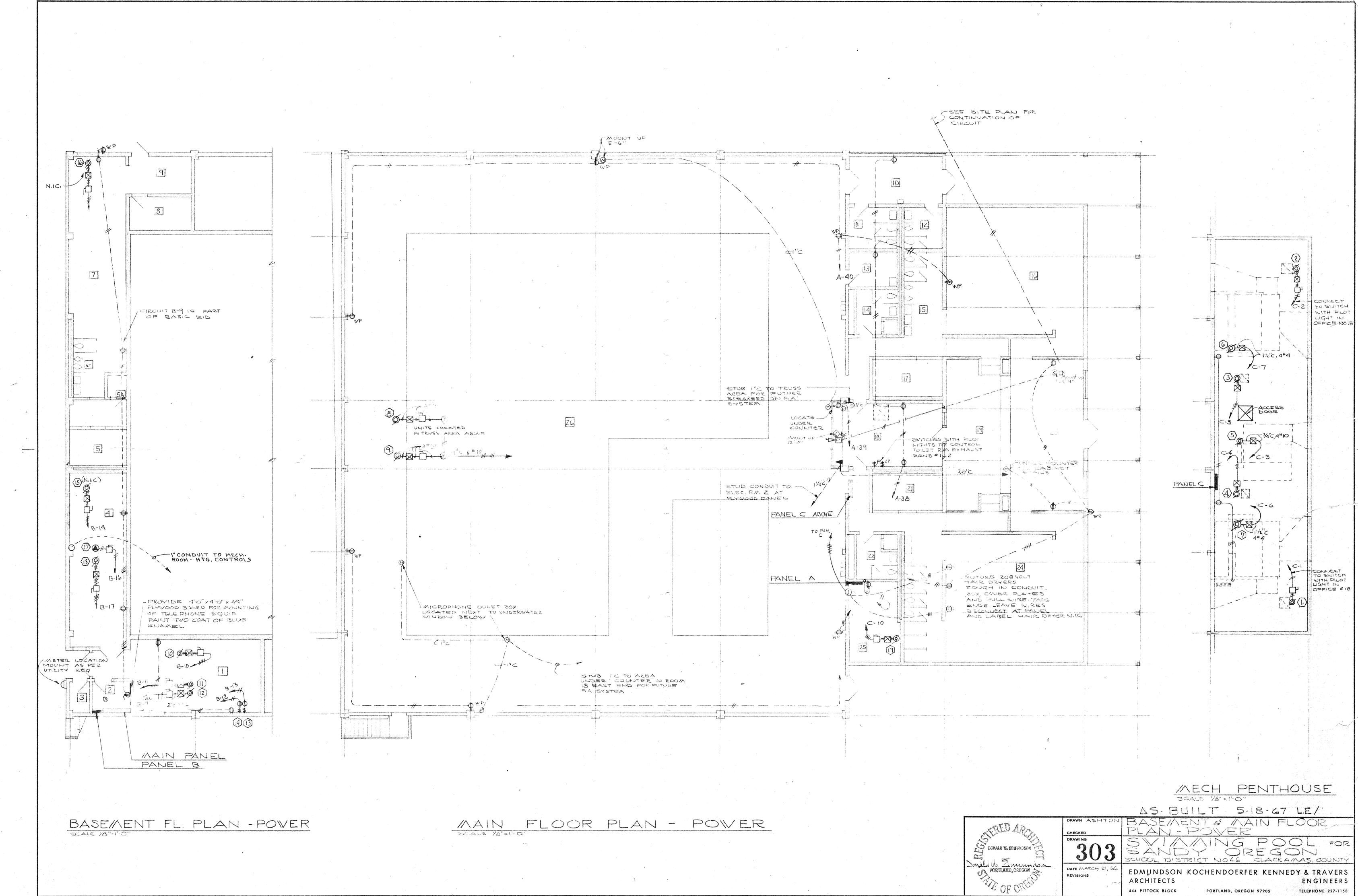




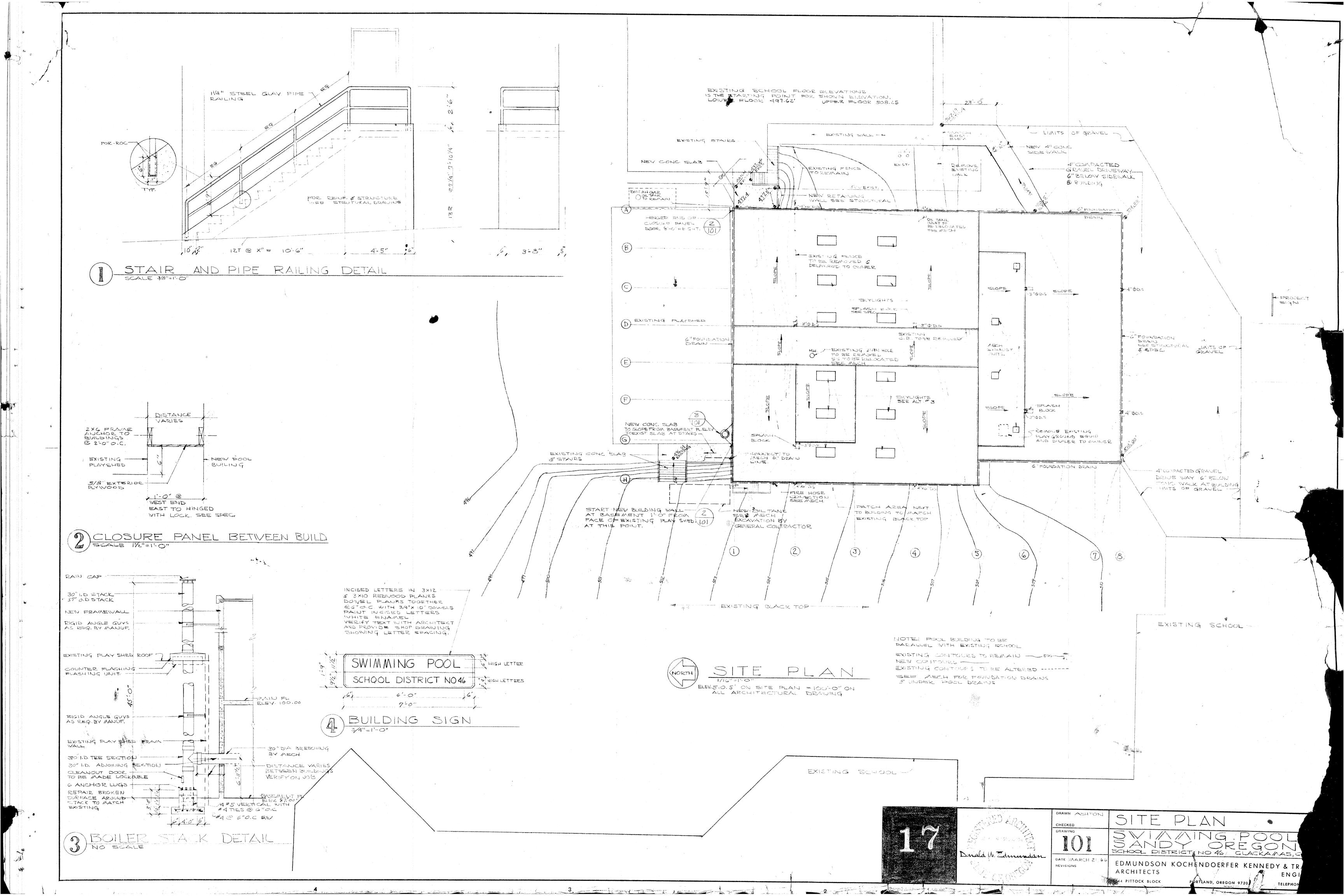


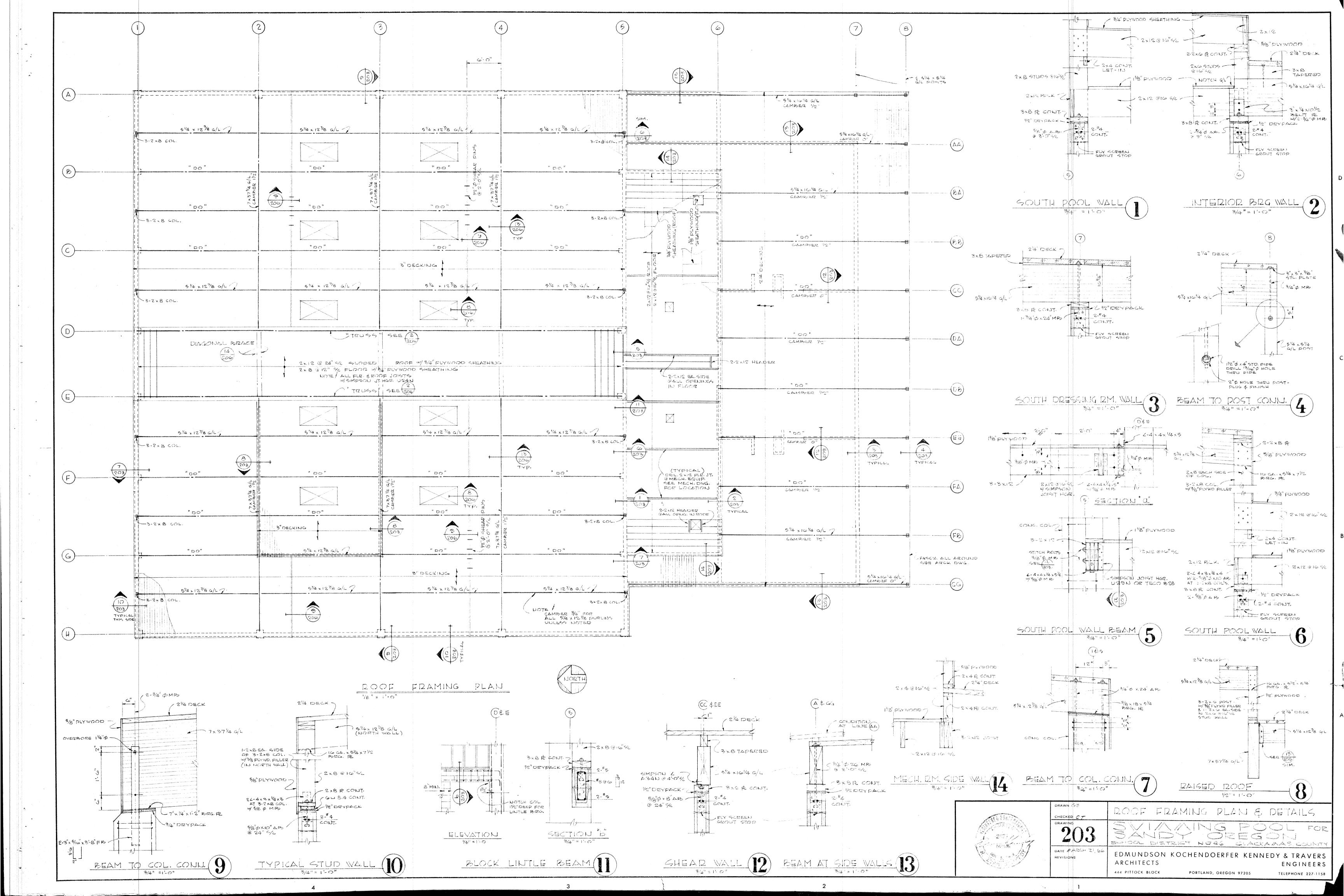


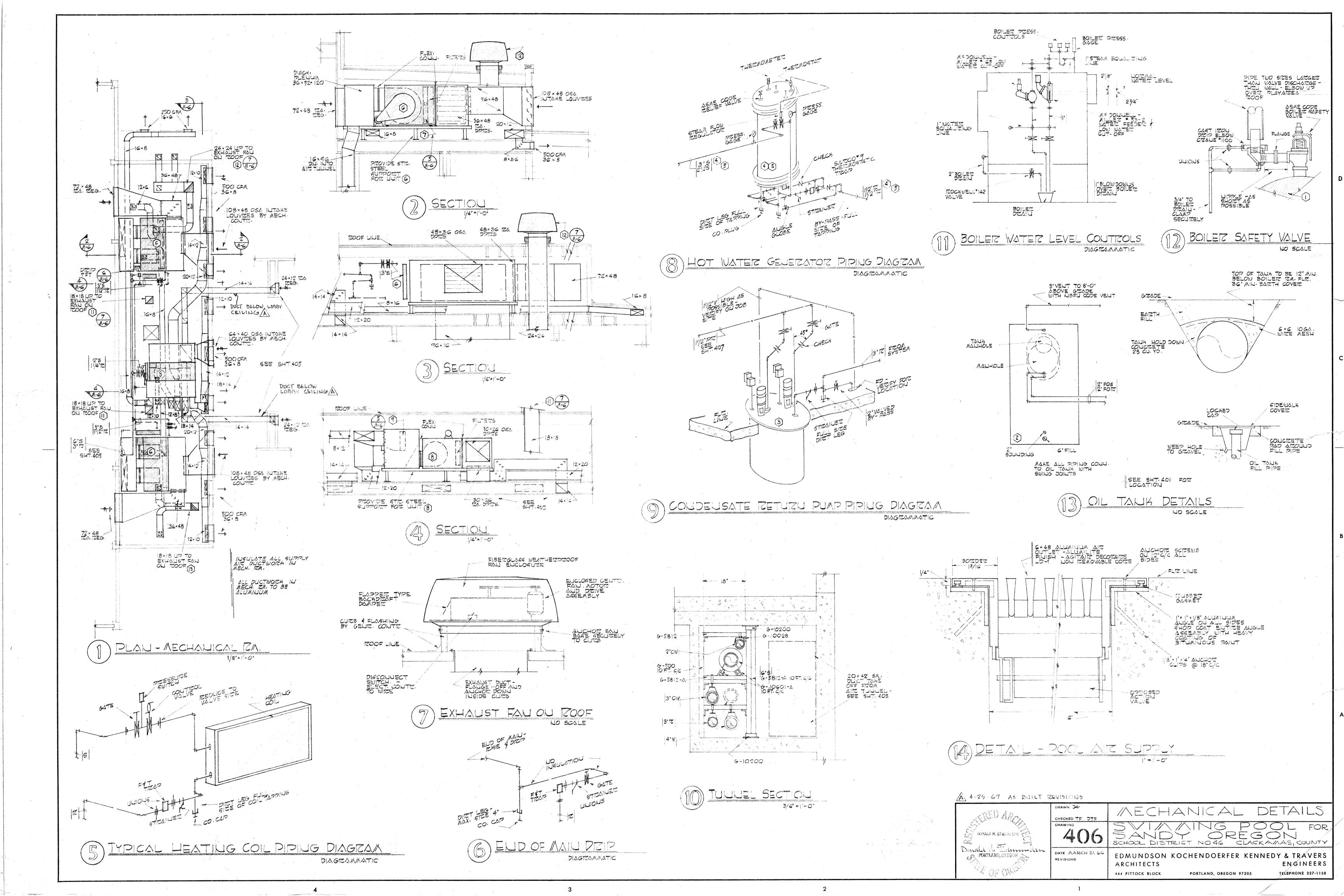


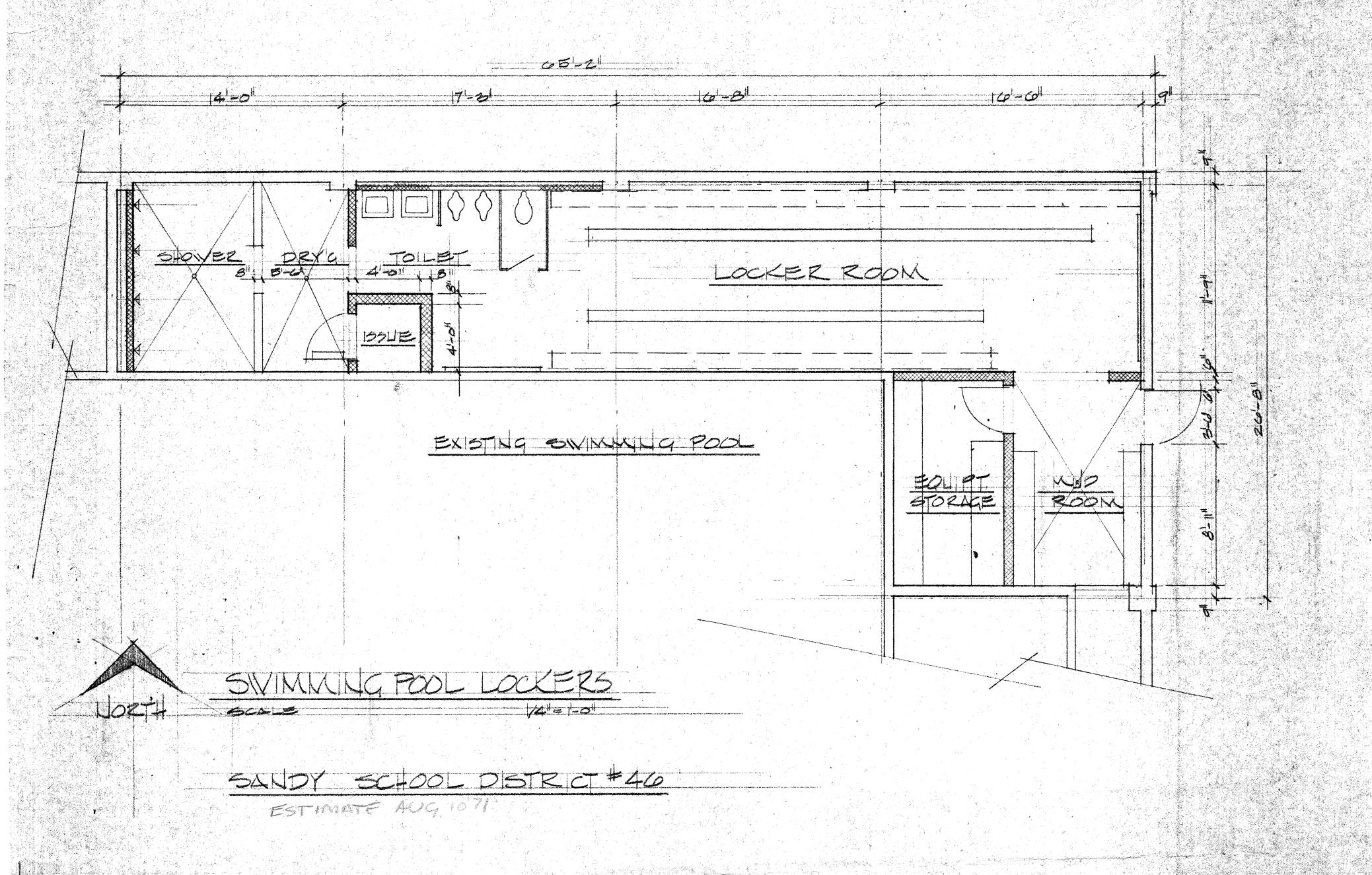


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PhaseII Sauna

Sandy Elementary School District
39055 PLEASANT Rd. SANDY, OREGON

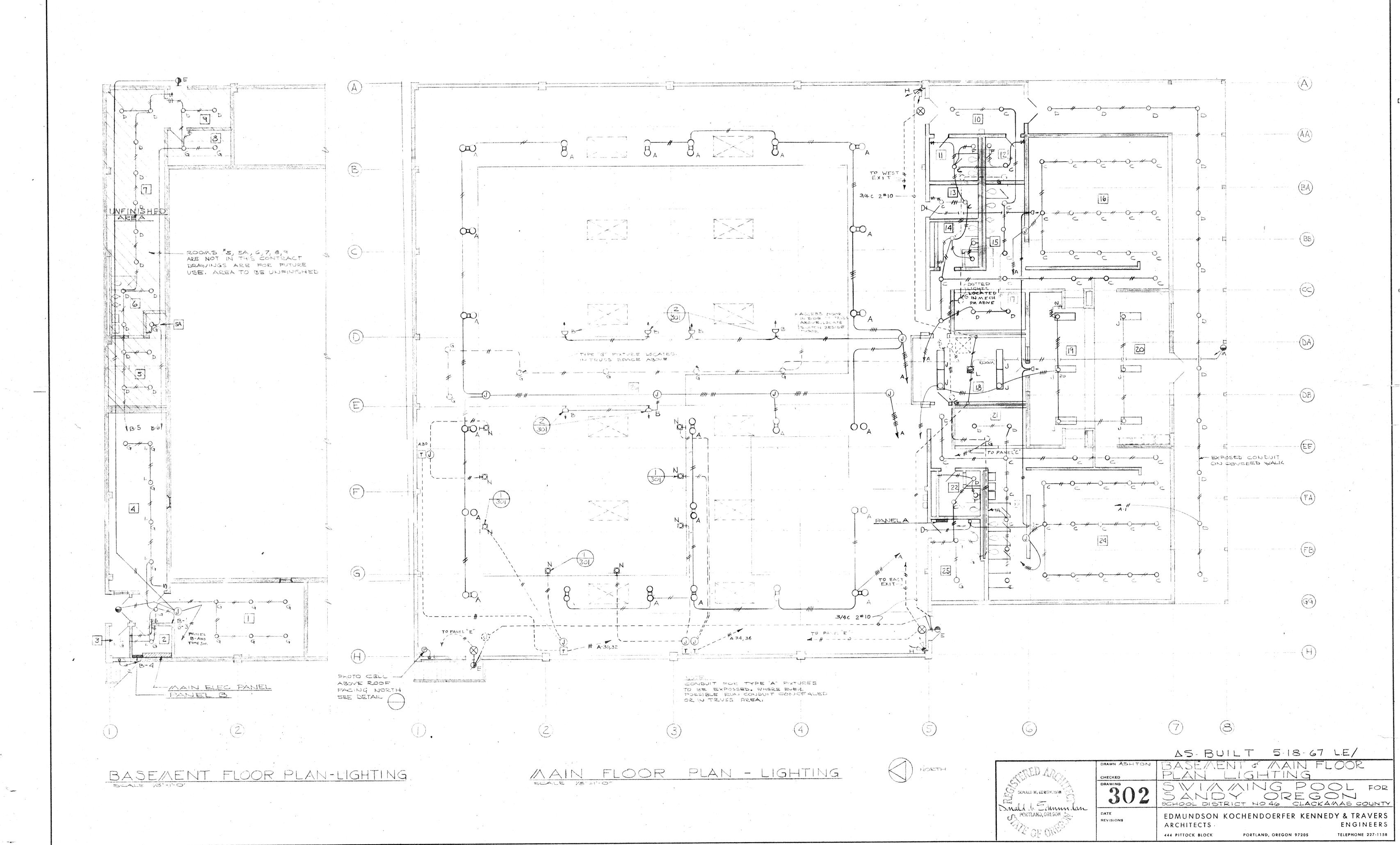
SCALE: 14"=1'-0" AQUATICS CENTER DRAWN BY: AWB
DATE: 7NOV 88 Dennis Brown

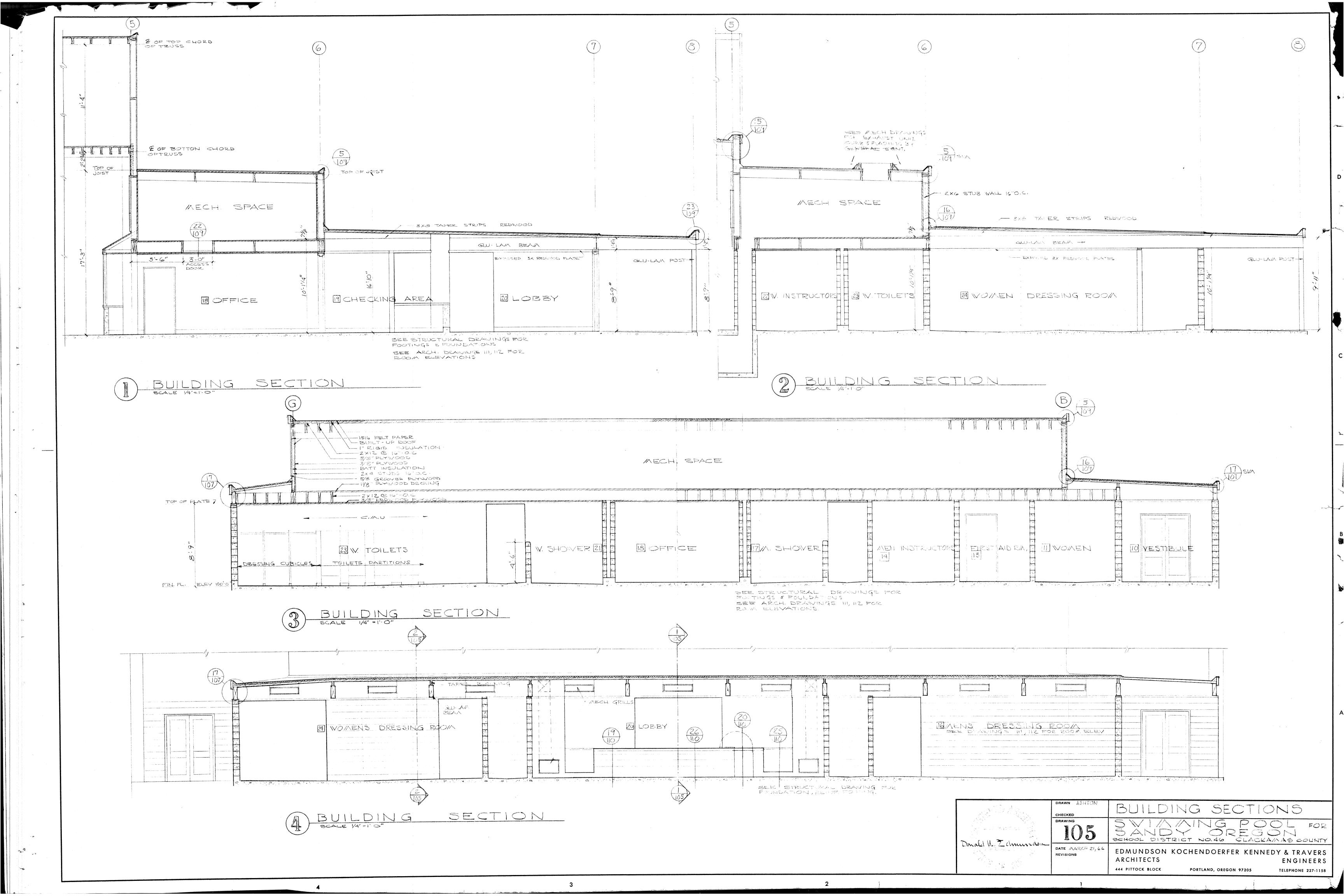
EXERCISE EQUIPMENT LAYOUT

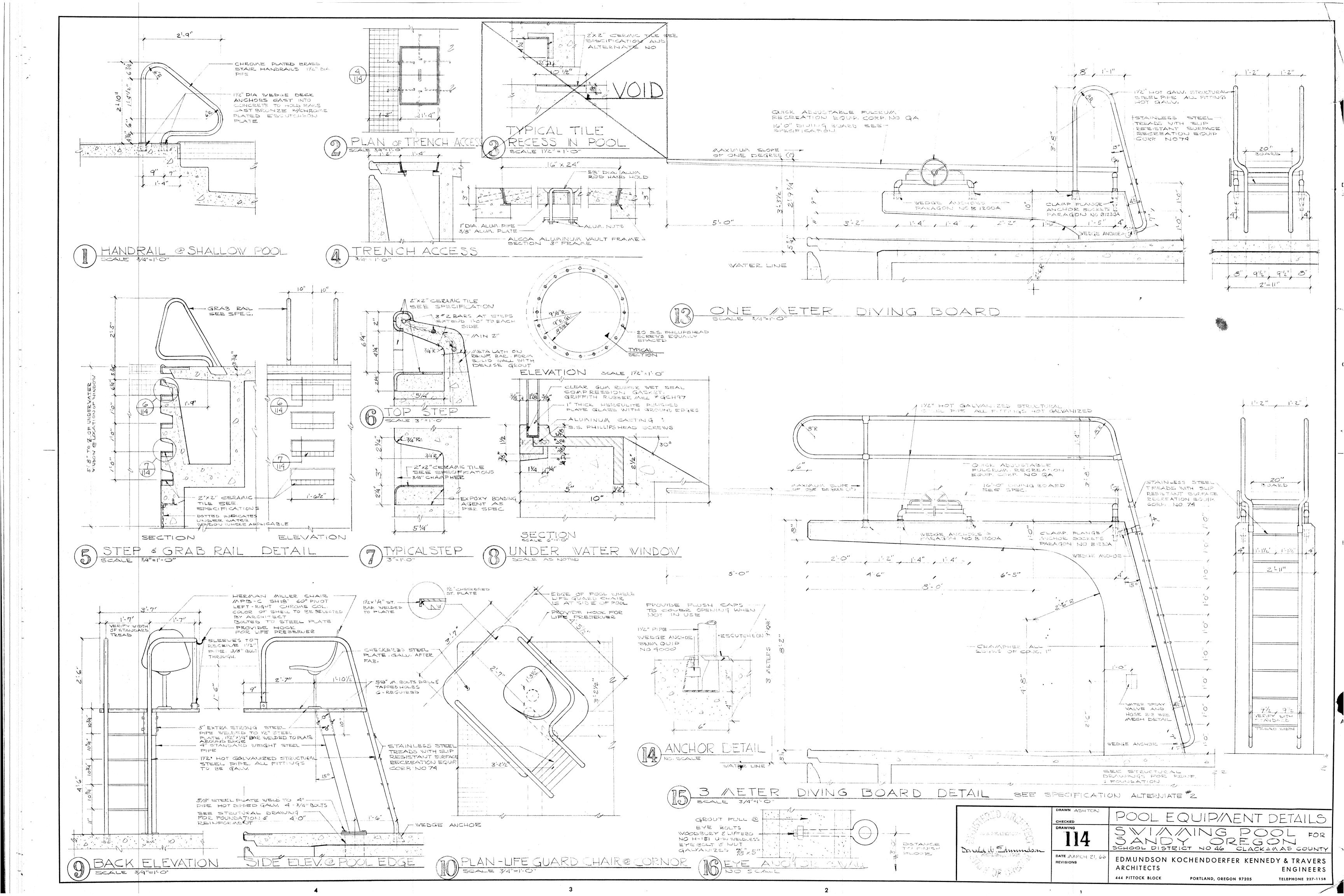
NORTHWEST FITNESS SUPPLY 2 of 3

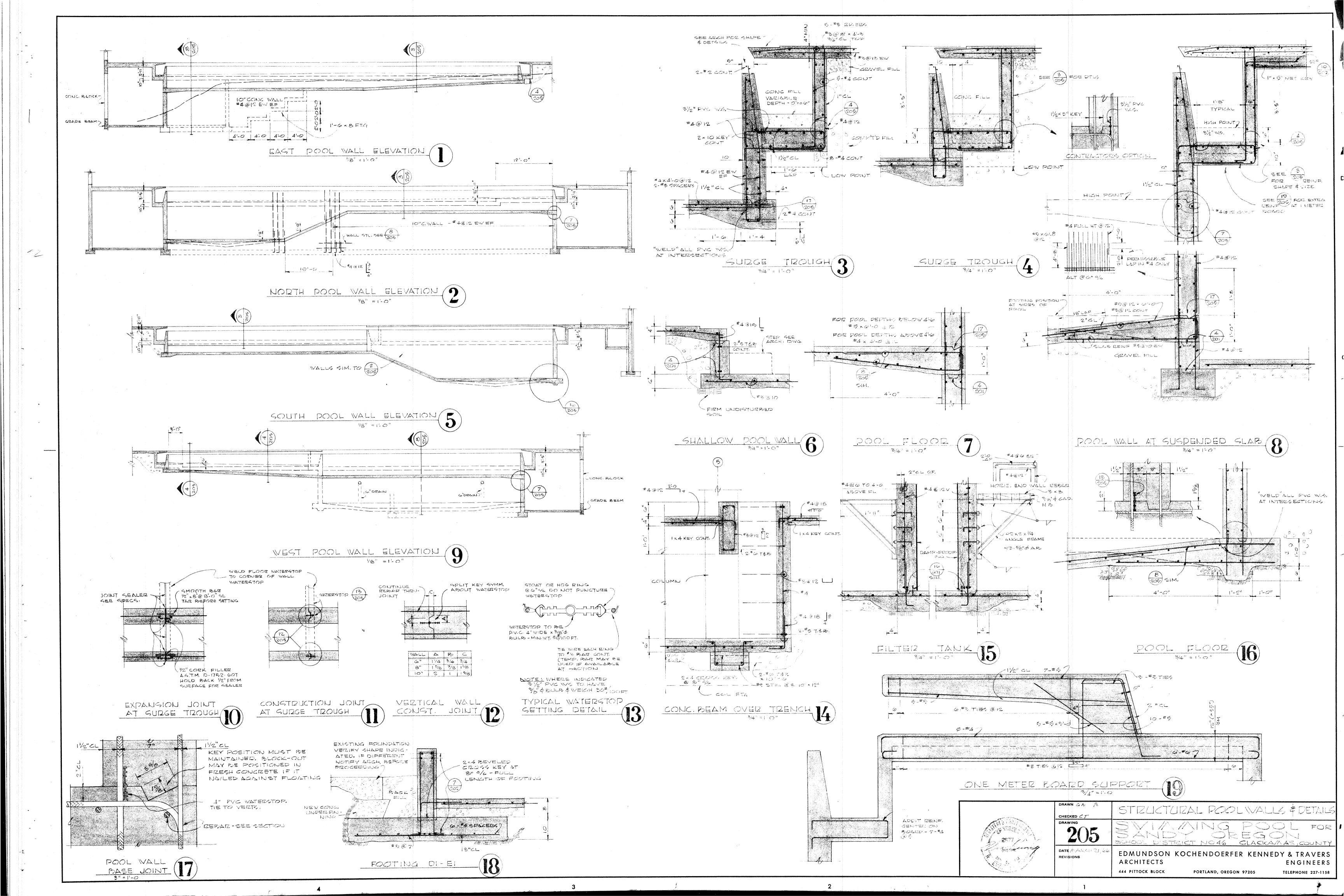
$$22.5 \times 49 = 990 \times (144 - 306) = 475.2$$

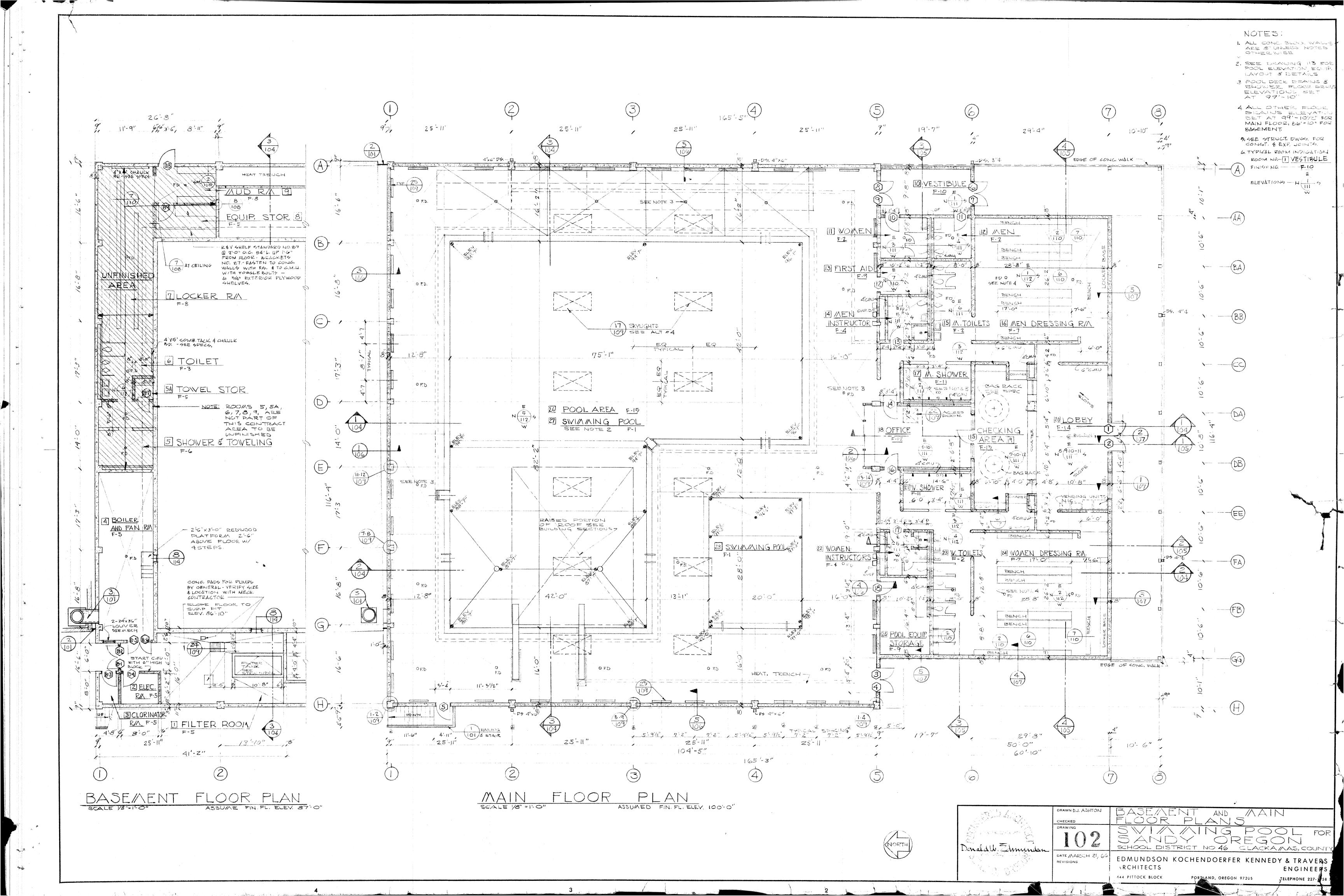
$$(144 - 306) = 475.2$$

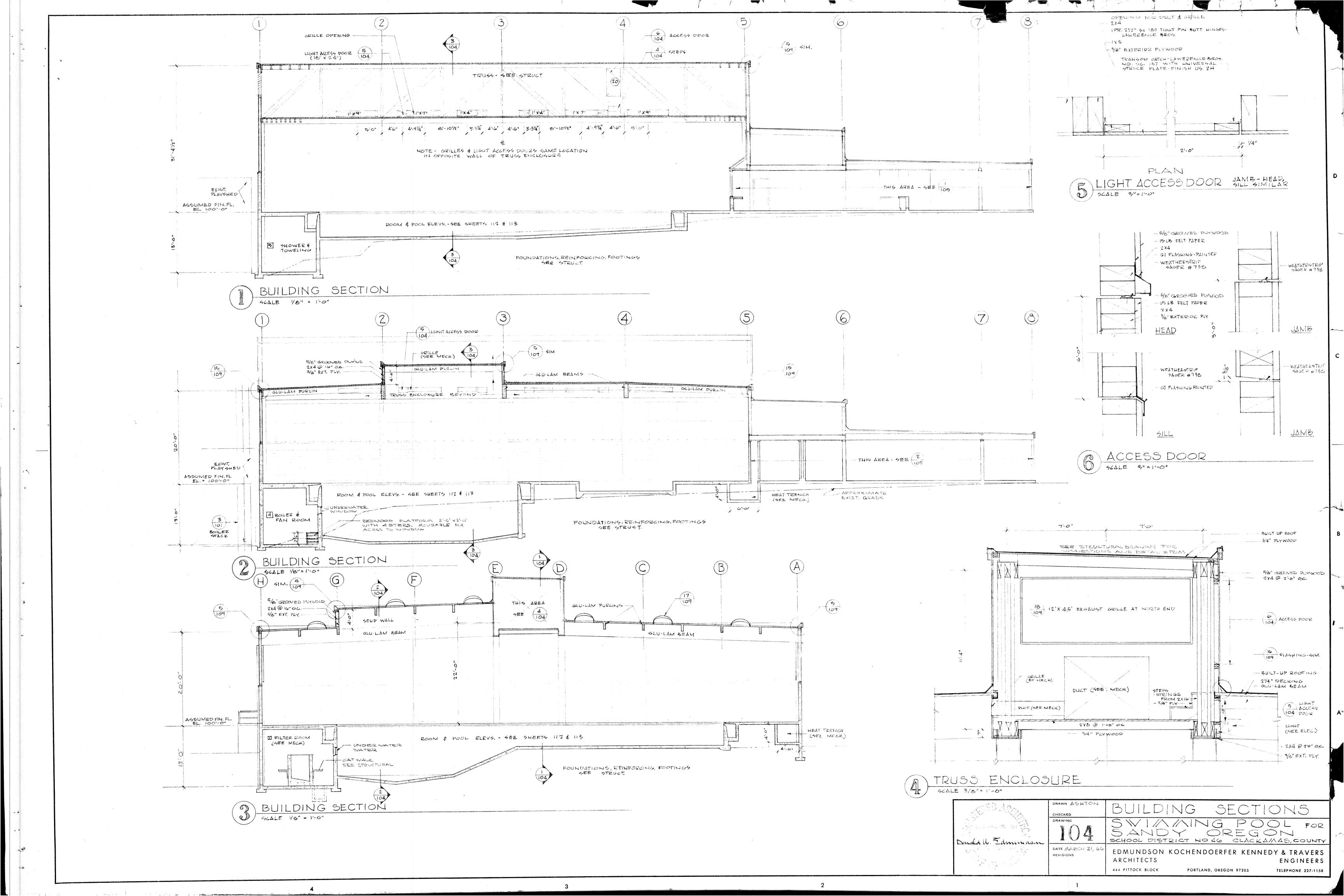


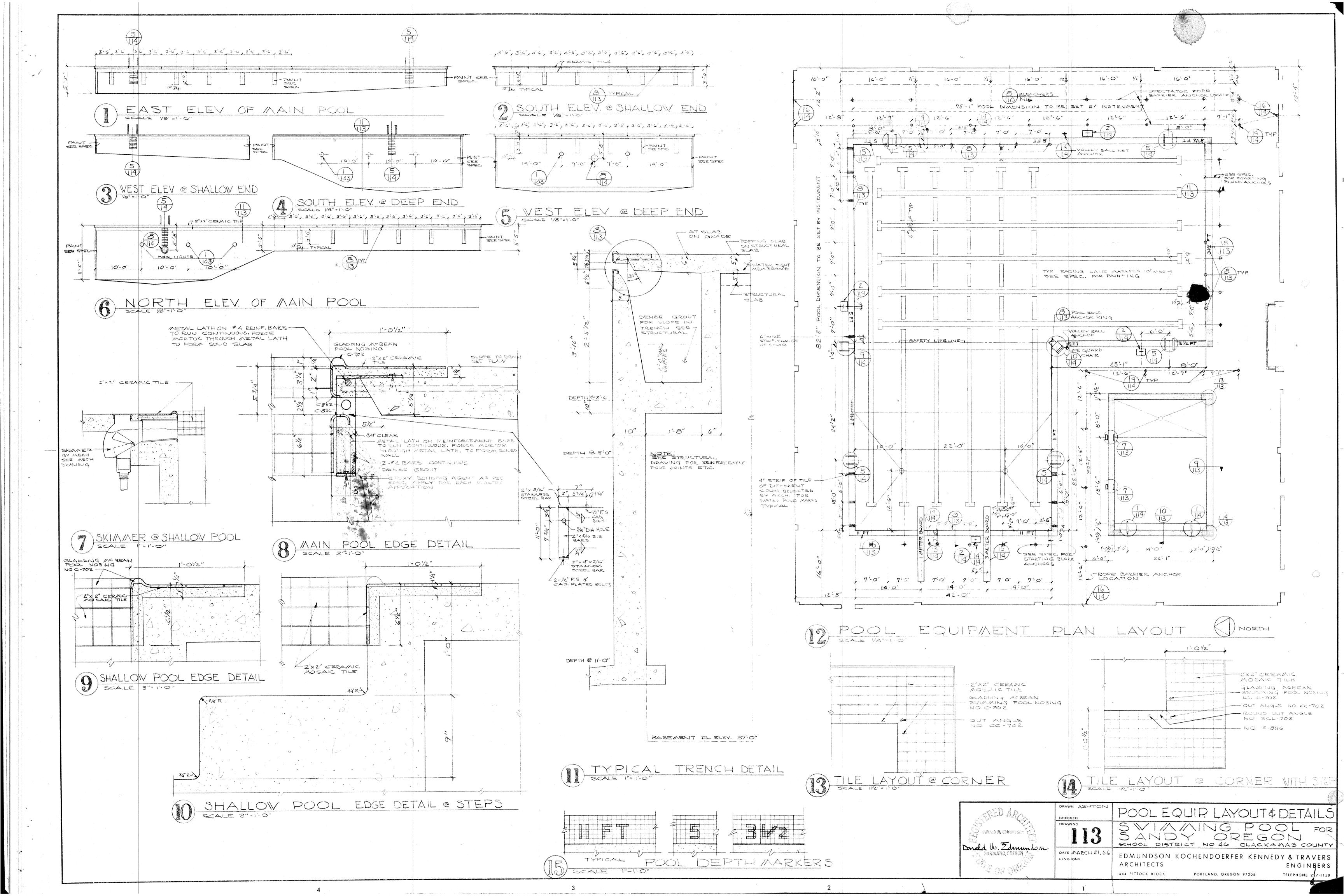


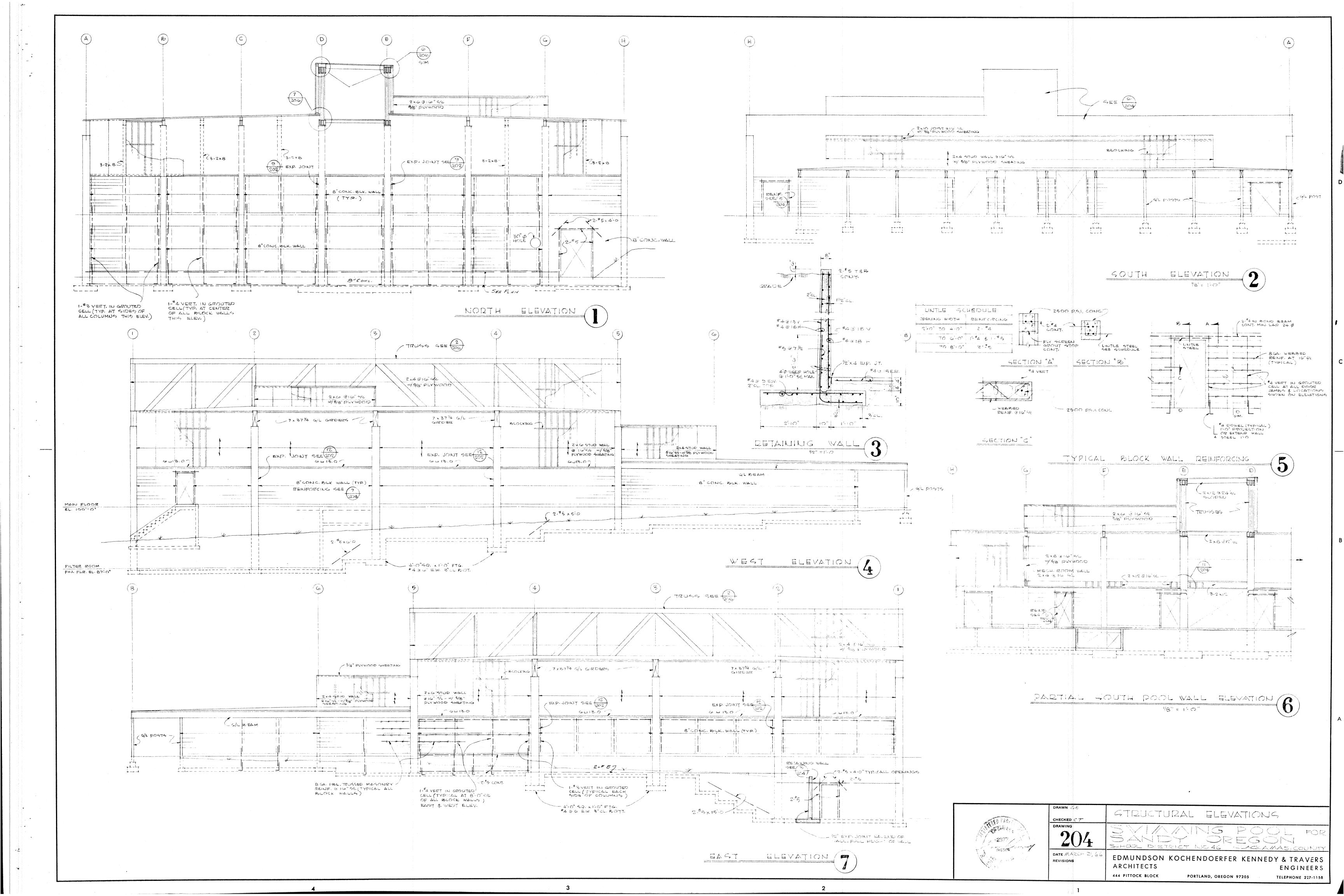


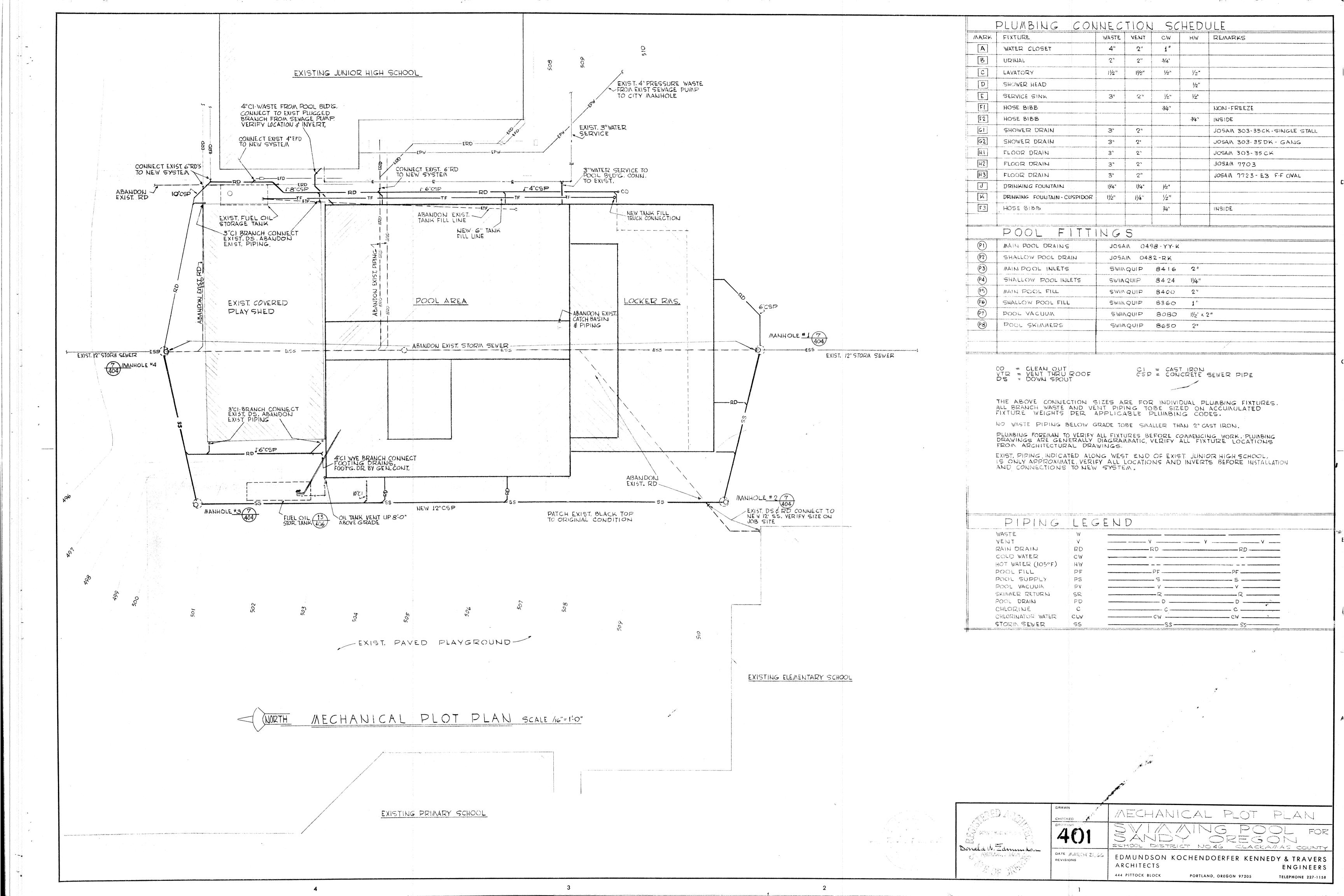


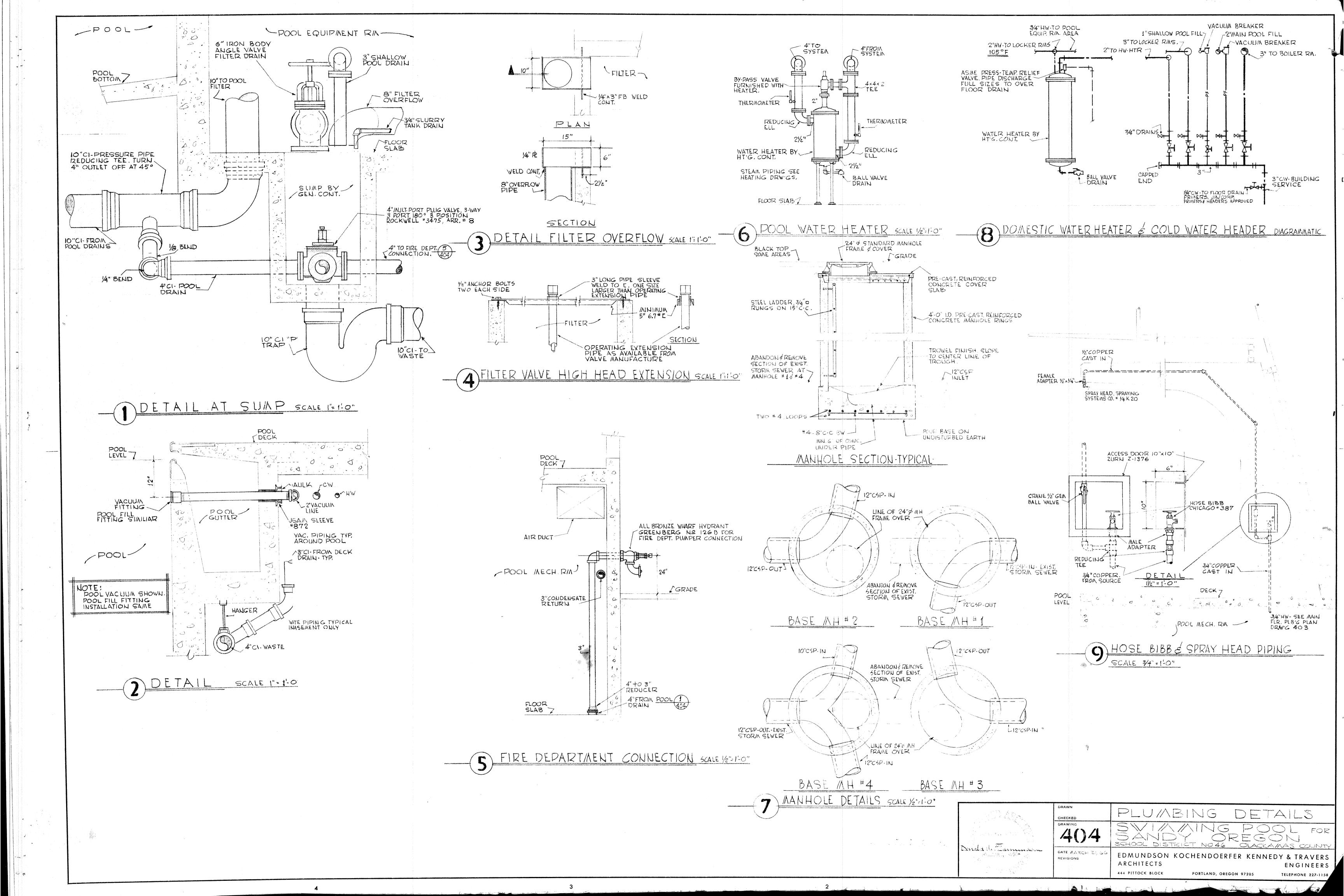


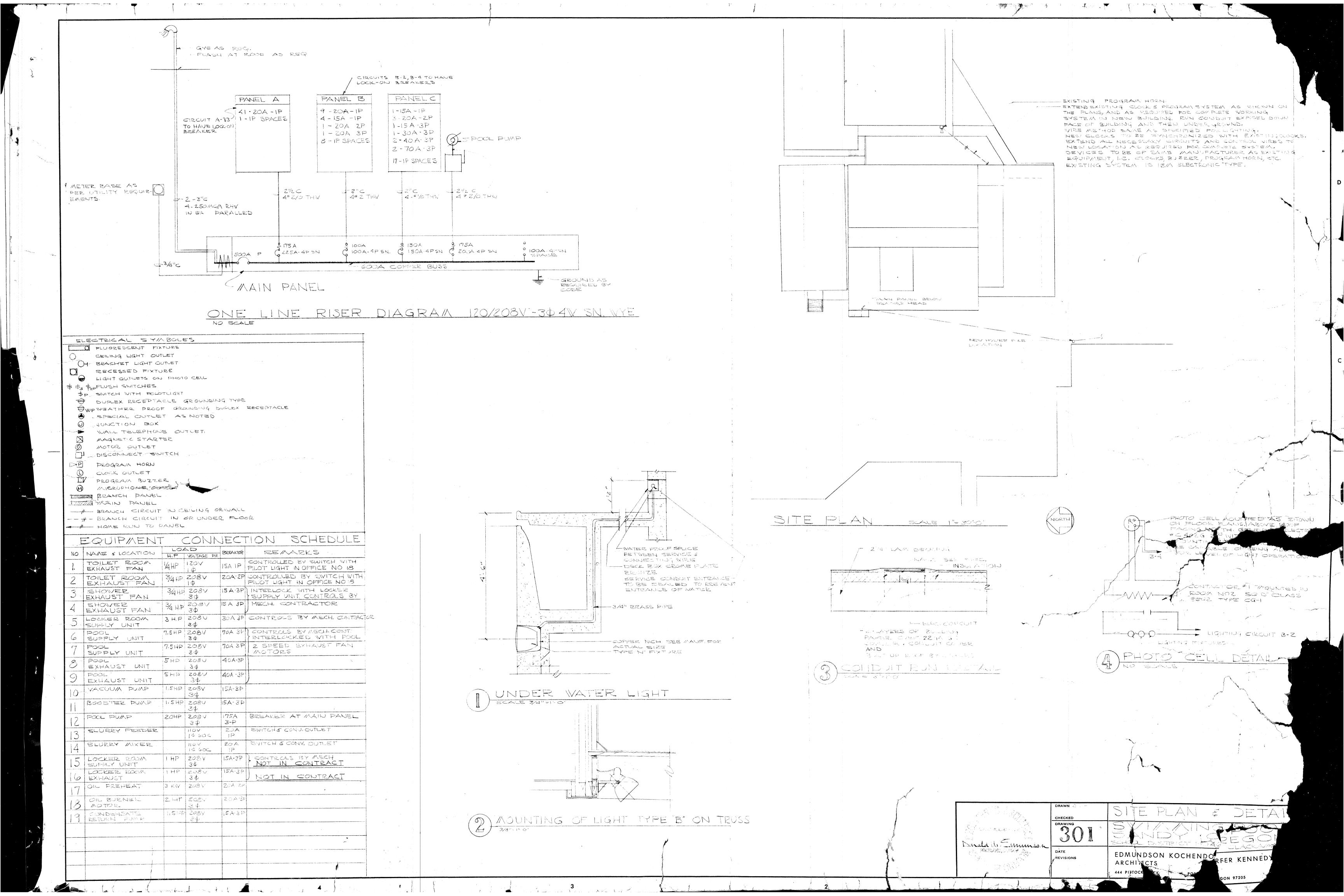


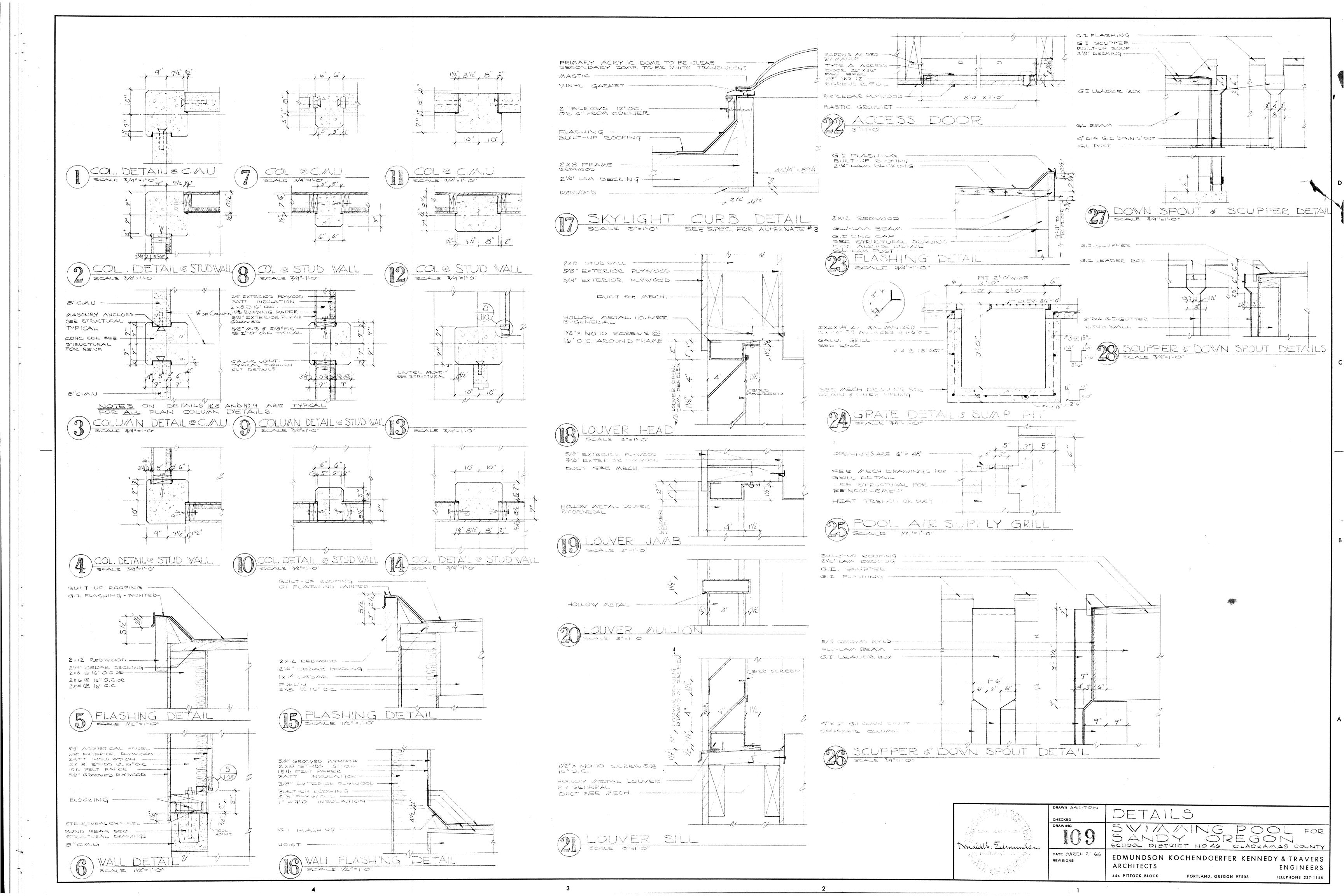


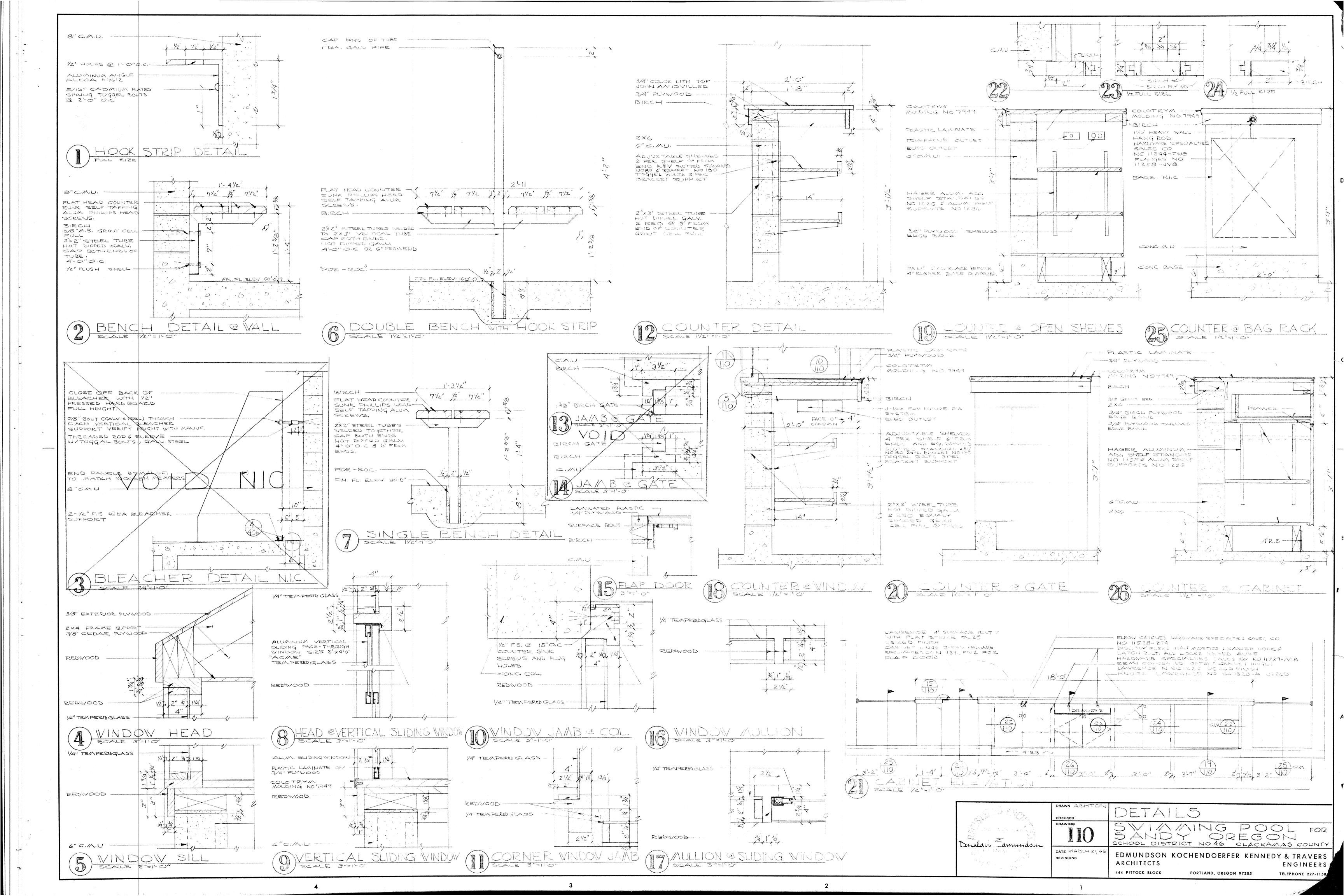


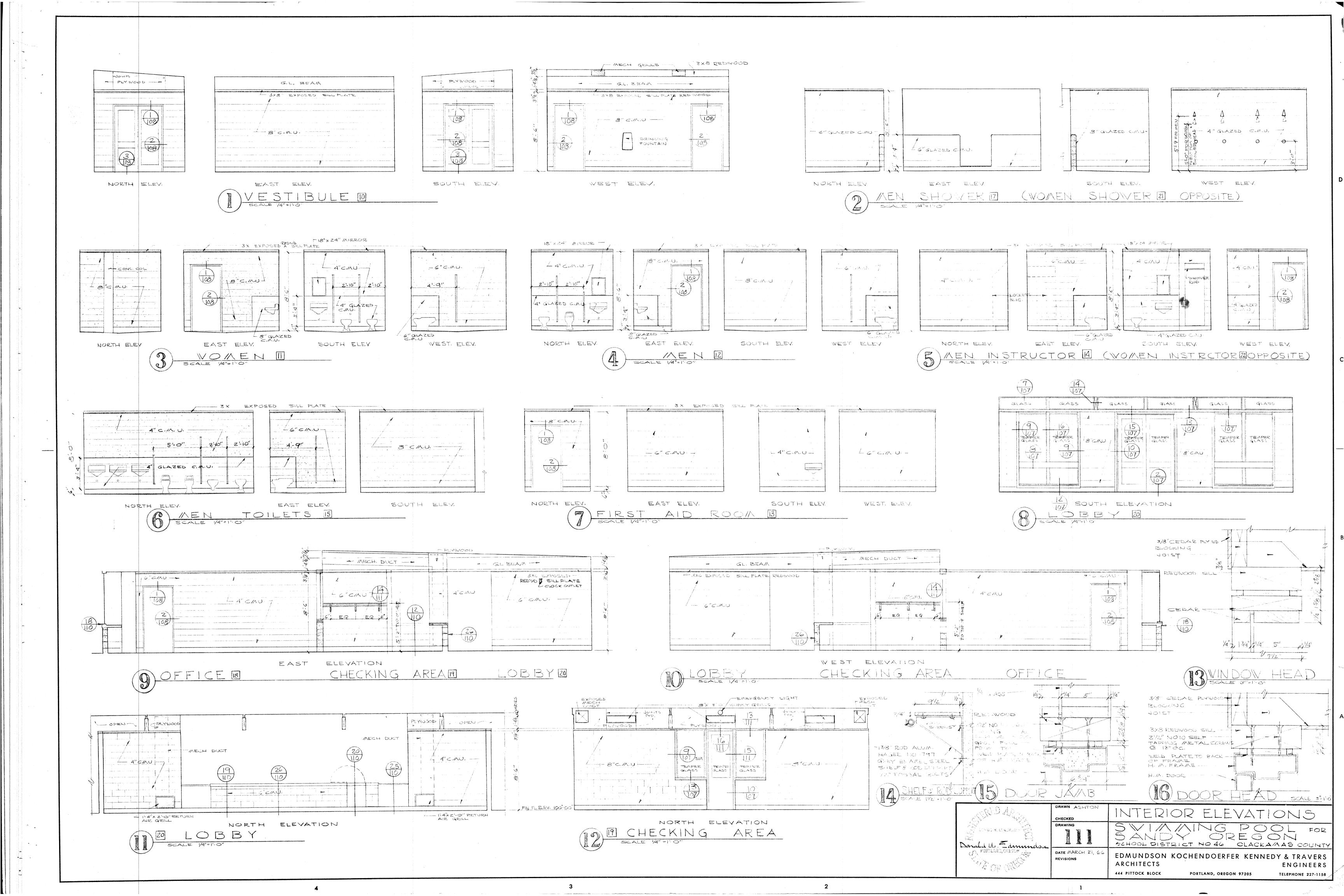


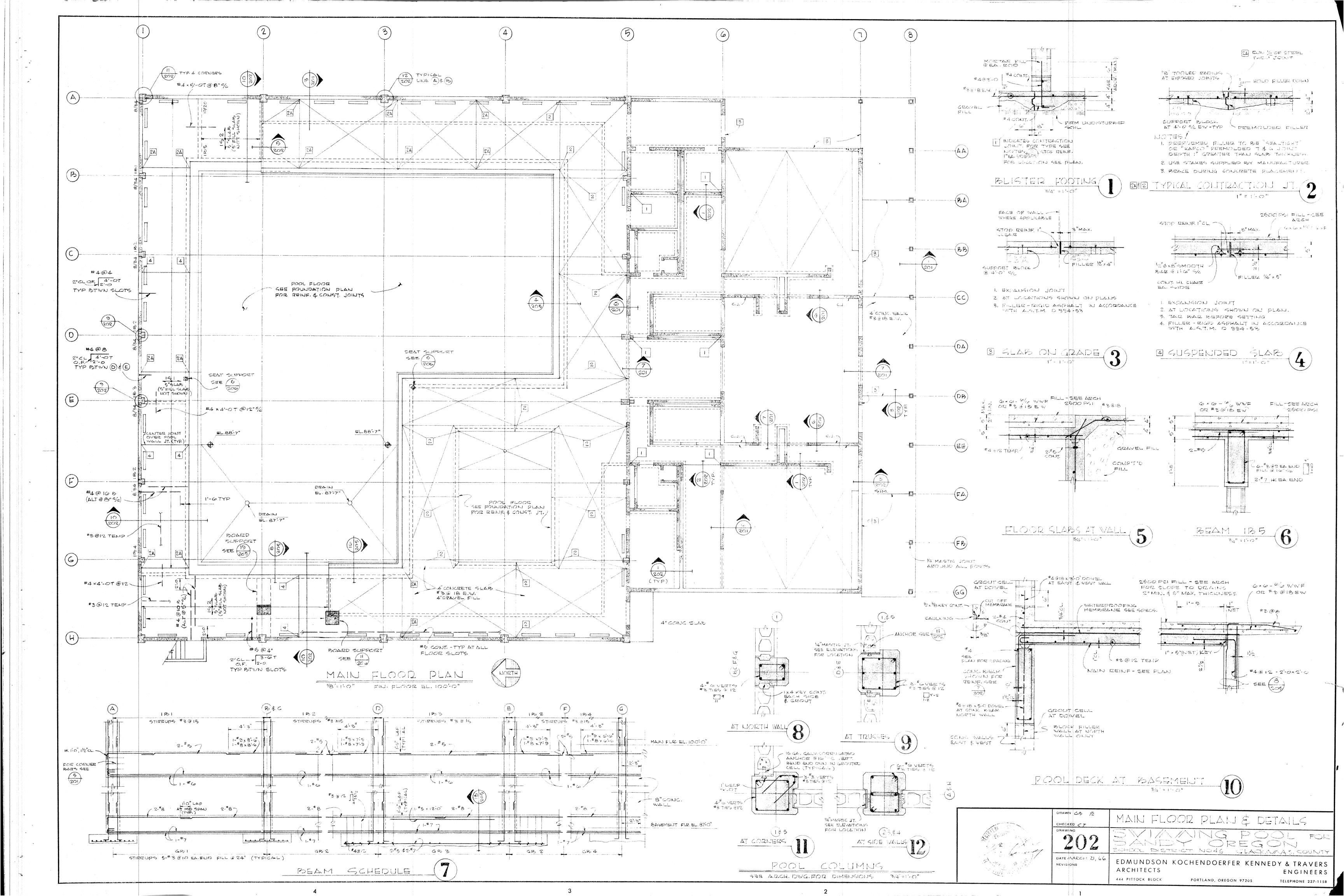


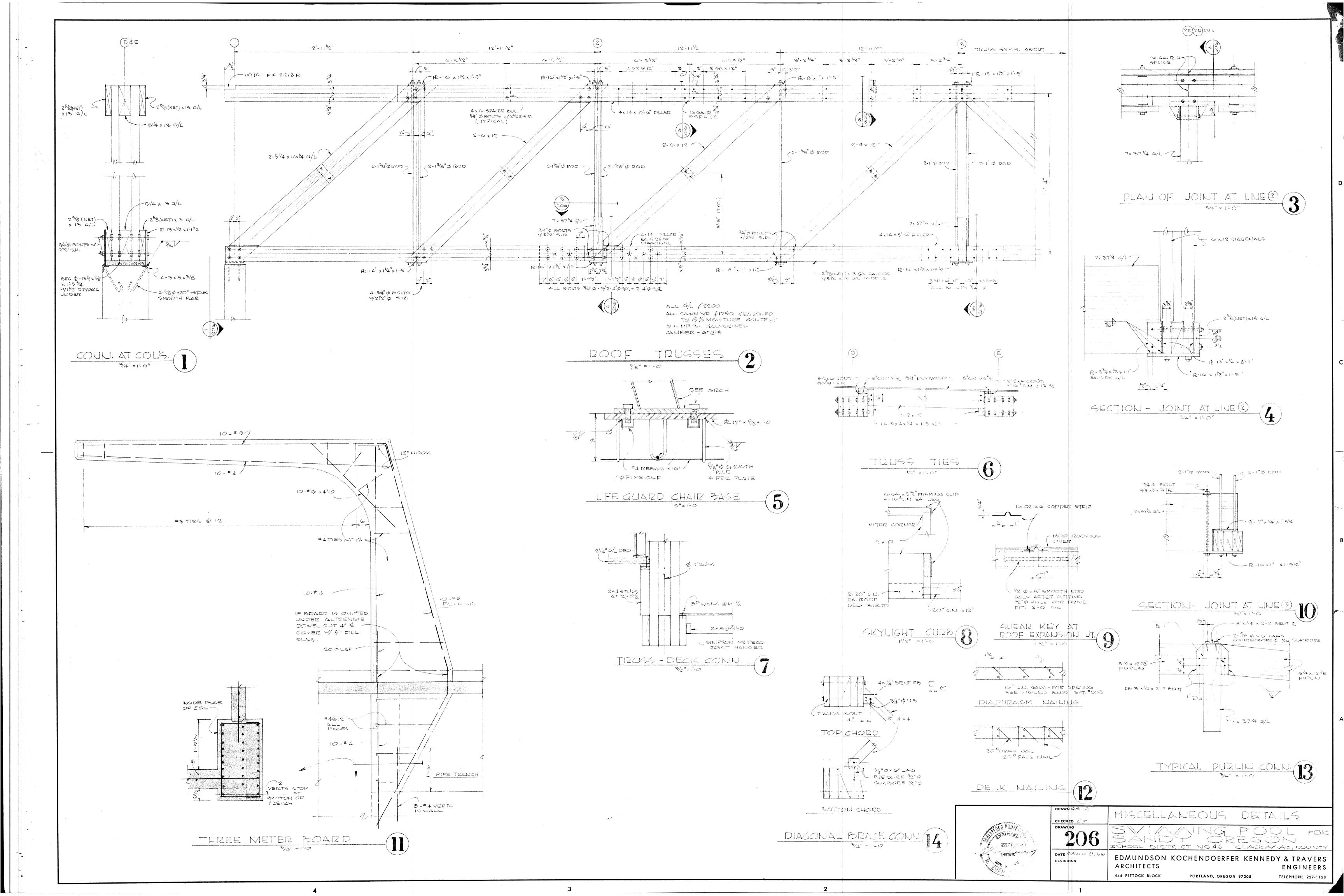


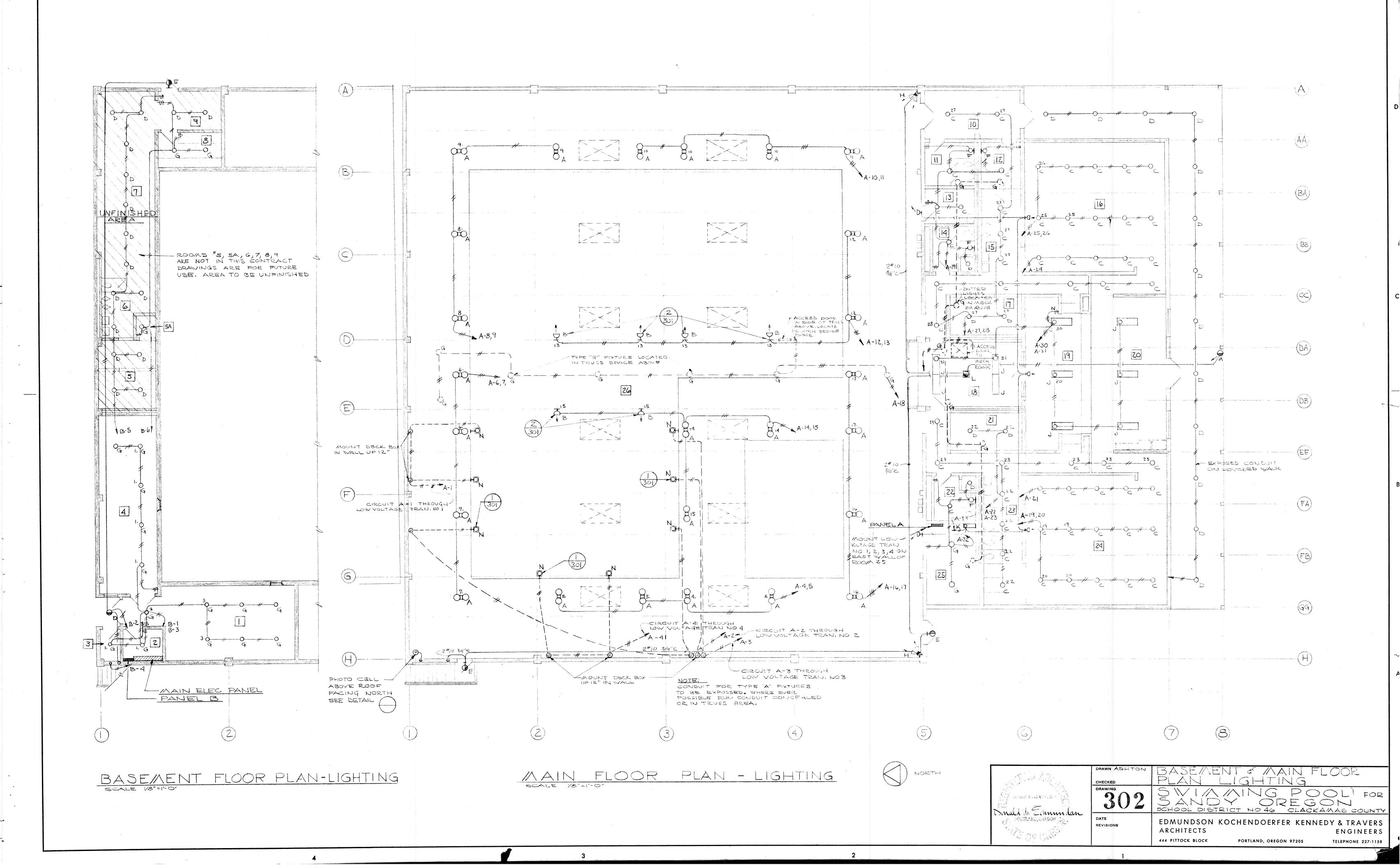


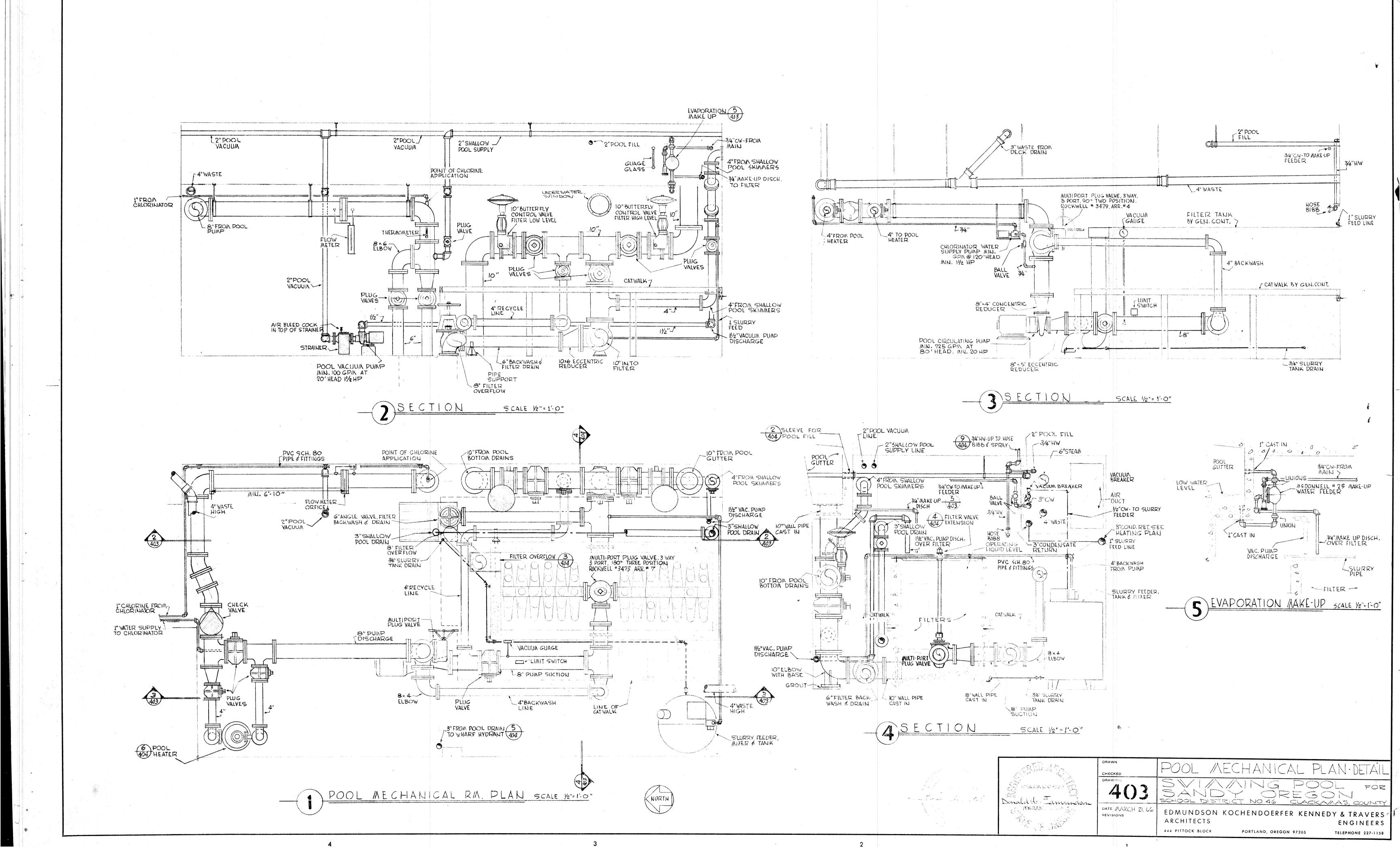


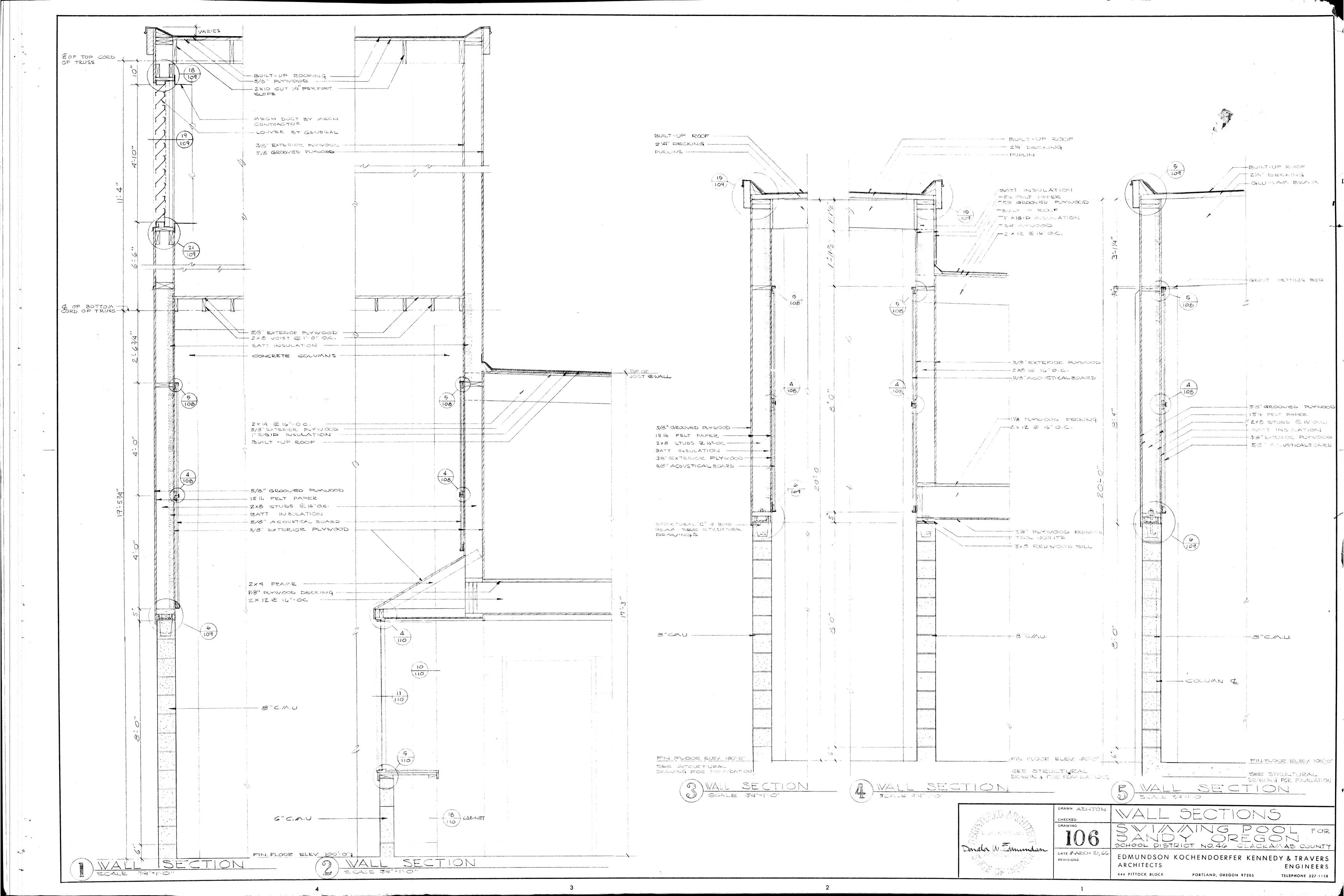


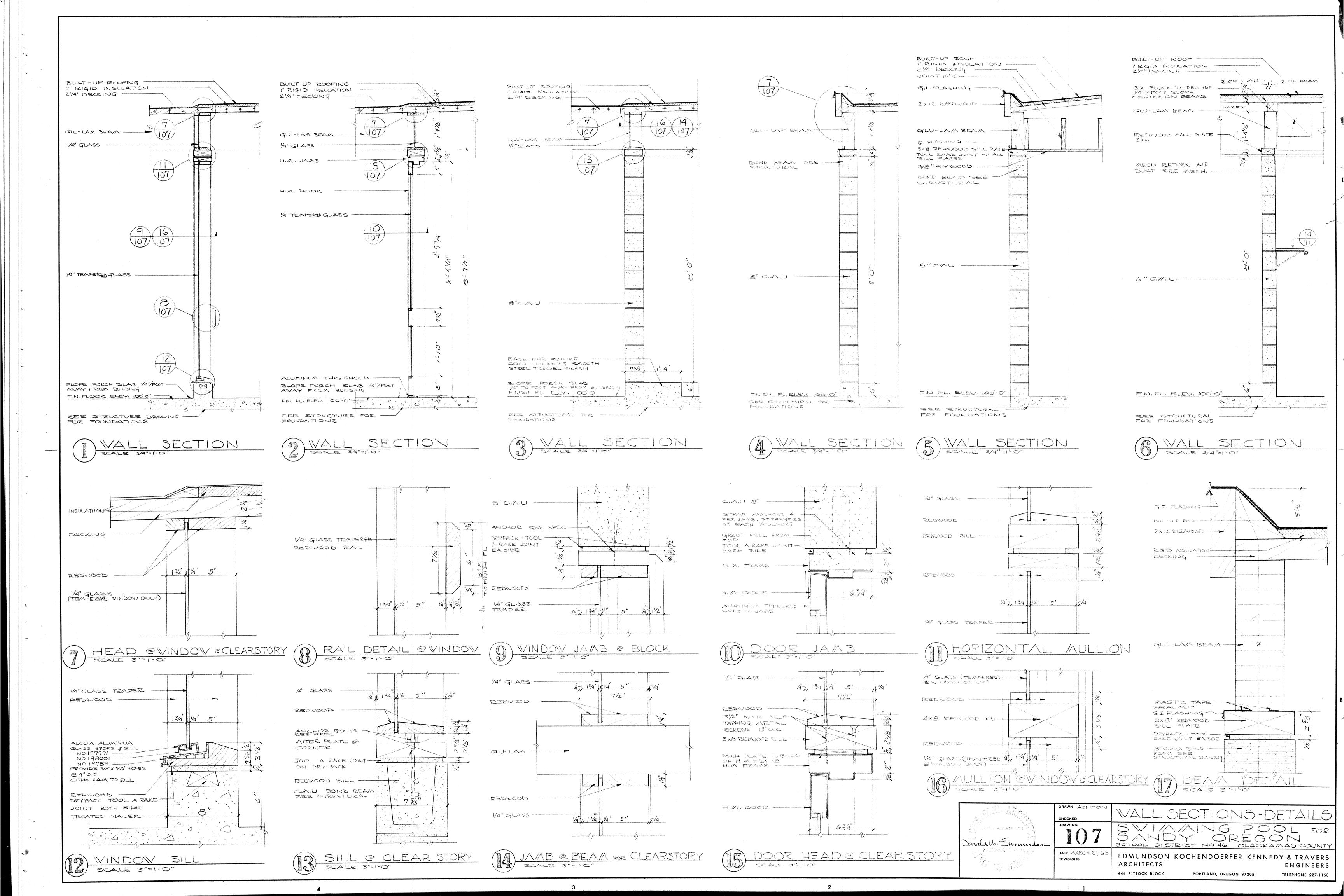


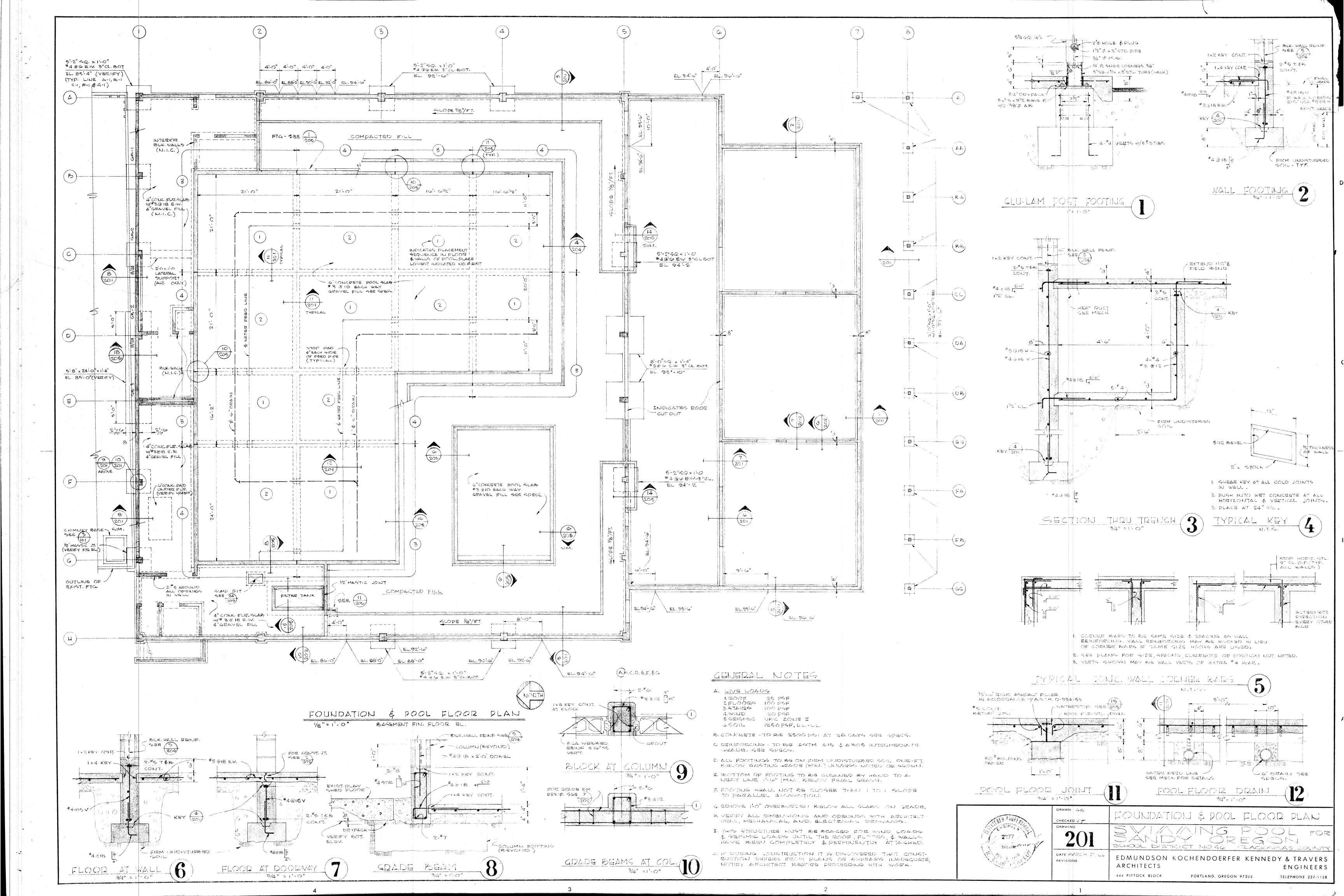


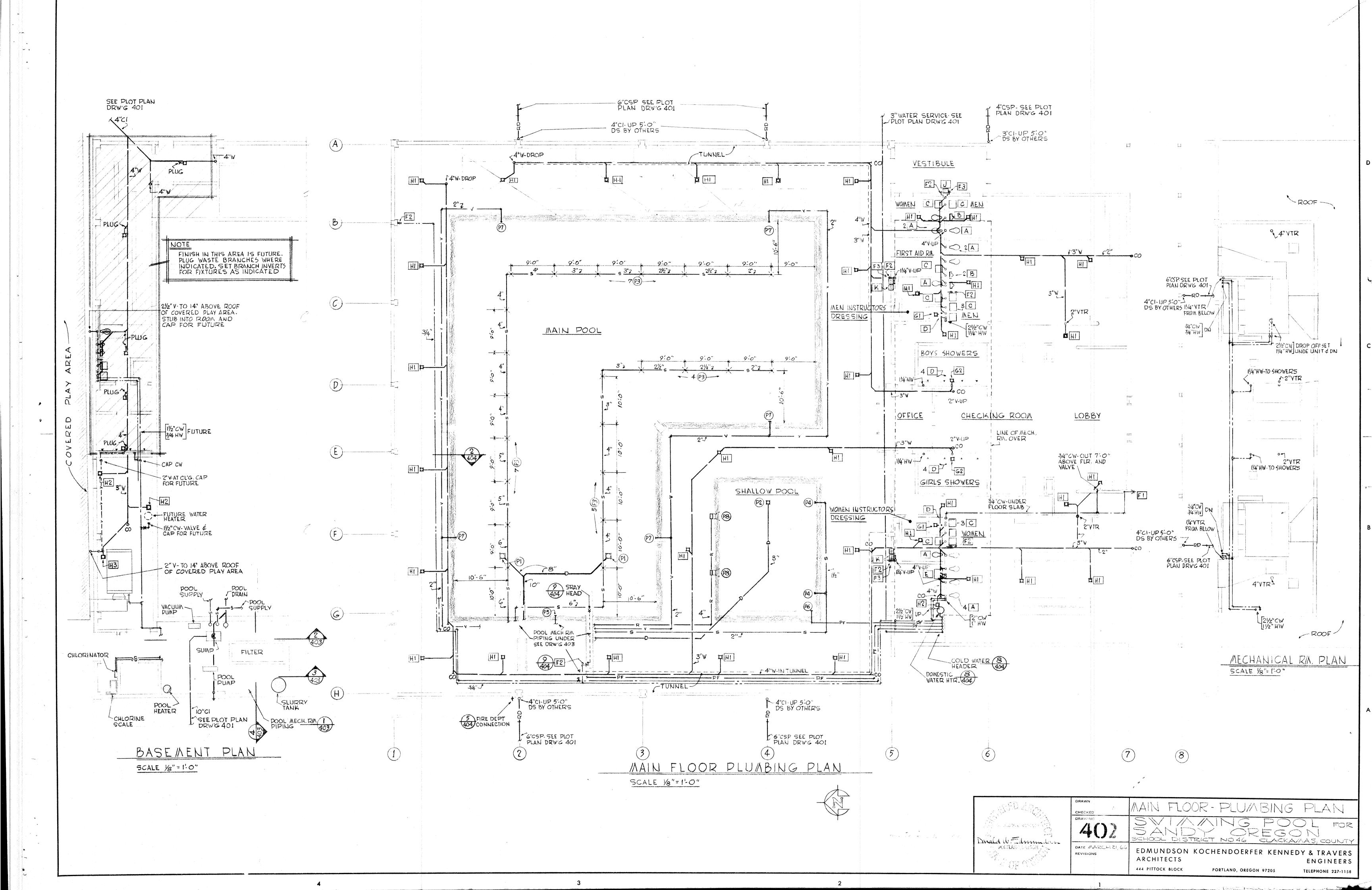


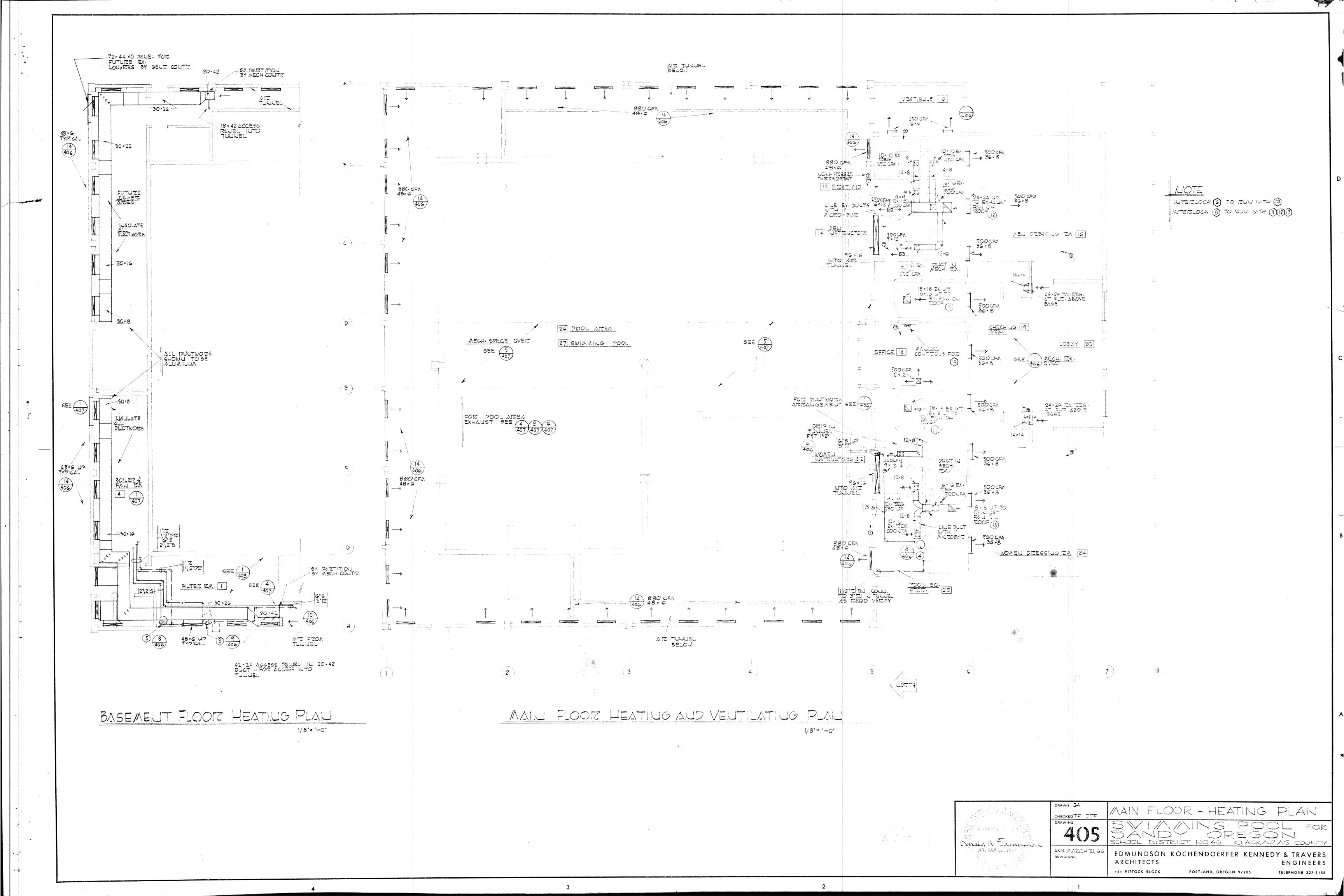


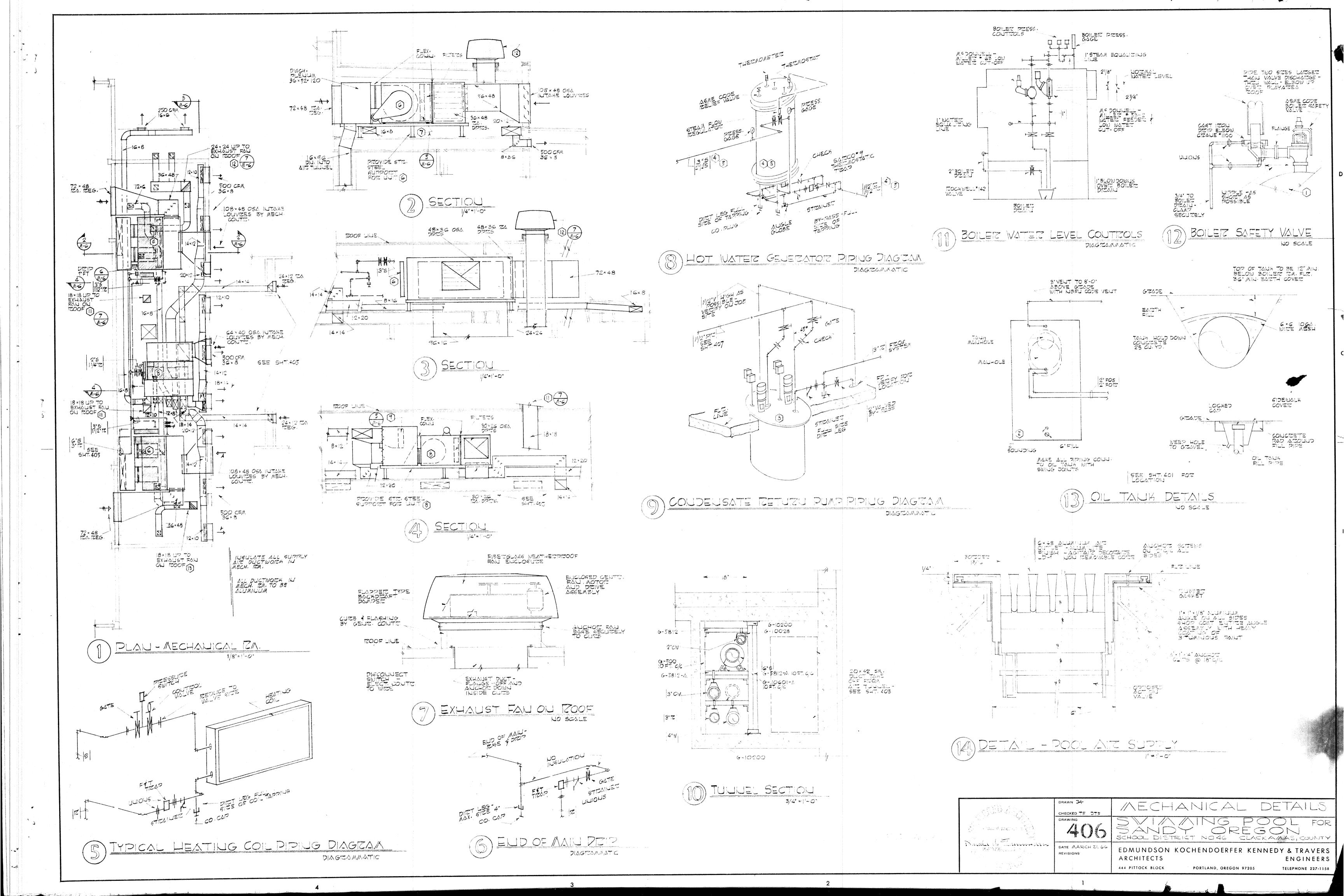


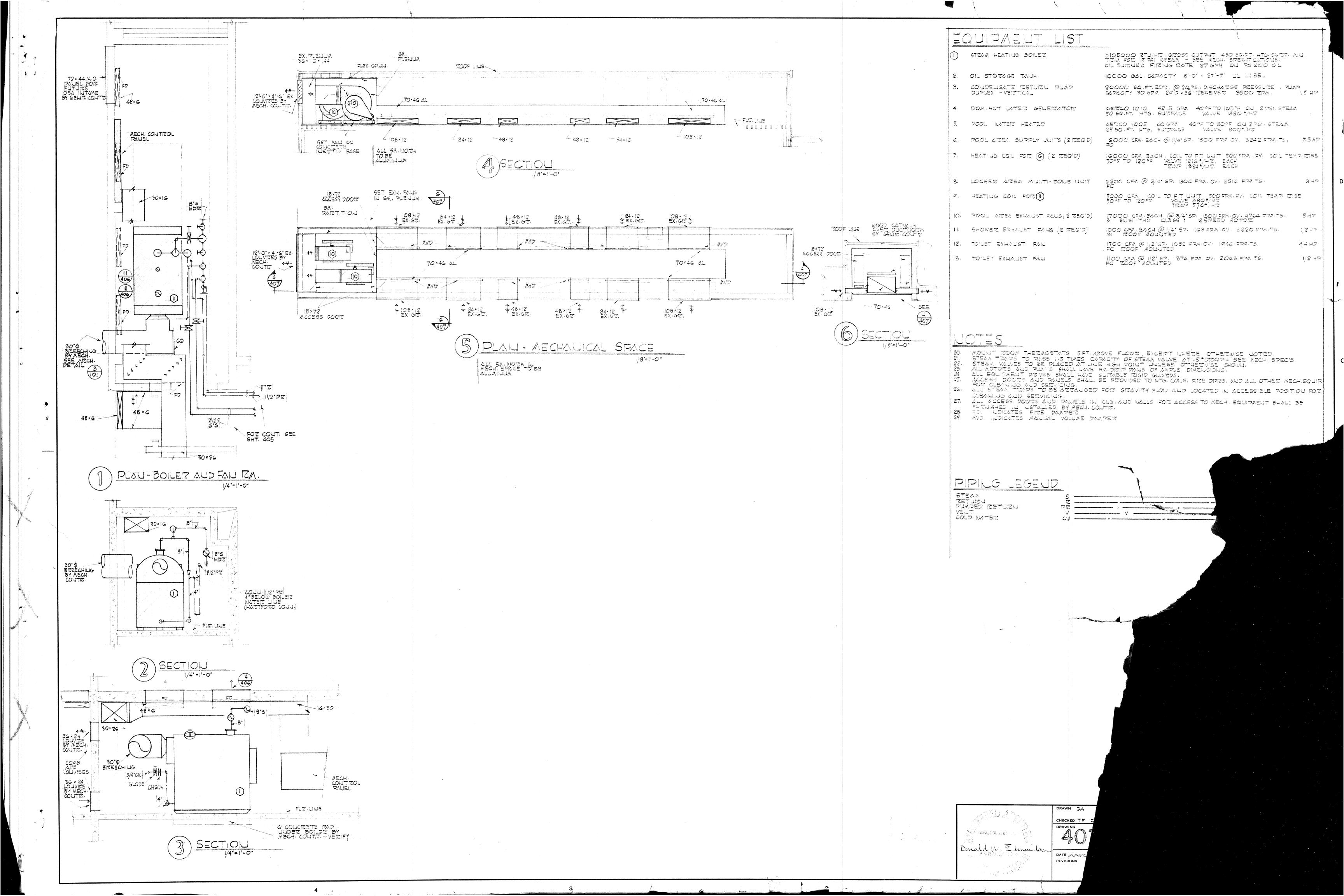












PROOMS \*5, 5A, G, 7, 8, 9

ARE NOT IN THIS CONTRACT

DRAWINGS ARE FOR FUTURE

USE, AREA TO BE UNFINISHED [20] IN TRUSS SPACE ABOVE QU<sub>A</sub> 1B-5 B-67 OF HO MOUNT DECK BOX IN WALL UP 12" - Expases con an formaten 3/4°C 301 NOT #-7-A-1 CIRCUIT ATT THROUGH MOUNT LOW -WITAGE TRANS NO 1.2,3,4 ON FEAST WALL OF ROOM 25 25 (G)-Objection COSC OTO<sub>A</sub> 9 9 CIRCUIT A-41 THROUGH
LOW VOLTAGE TRAN NO 4 - CIRCUIT A-Z THROUGH
A-Z LOW VOLTAGE TRAN, NO Z LOW YOUTAGE TRAN, NOB MOUNT DECK BOX NOTE:

LOW VOLTAGE TRAW,

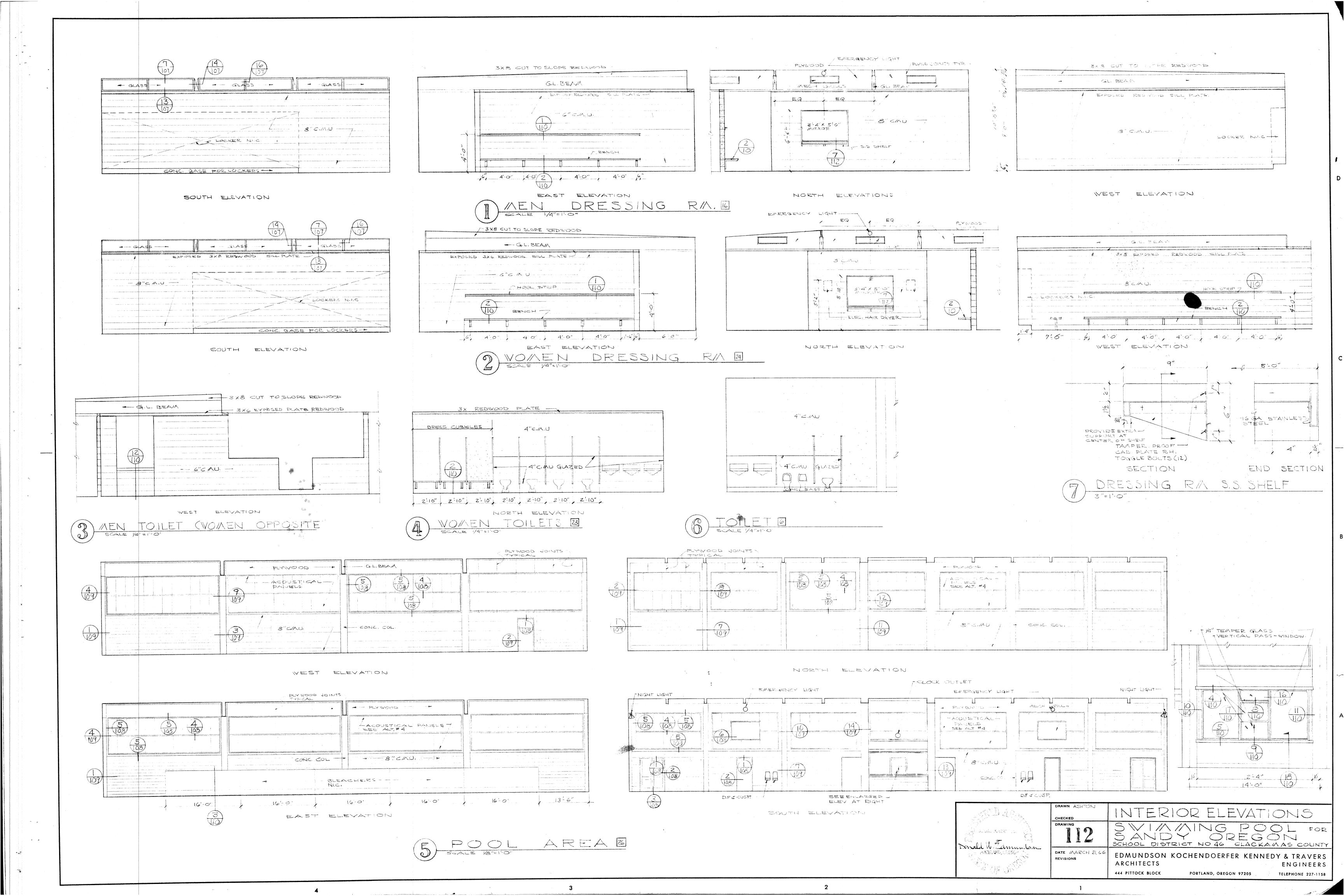
NOTE:

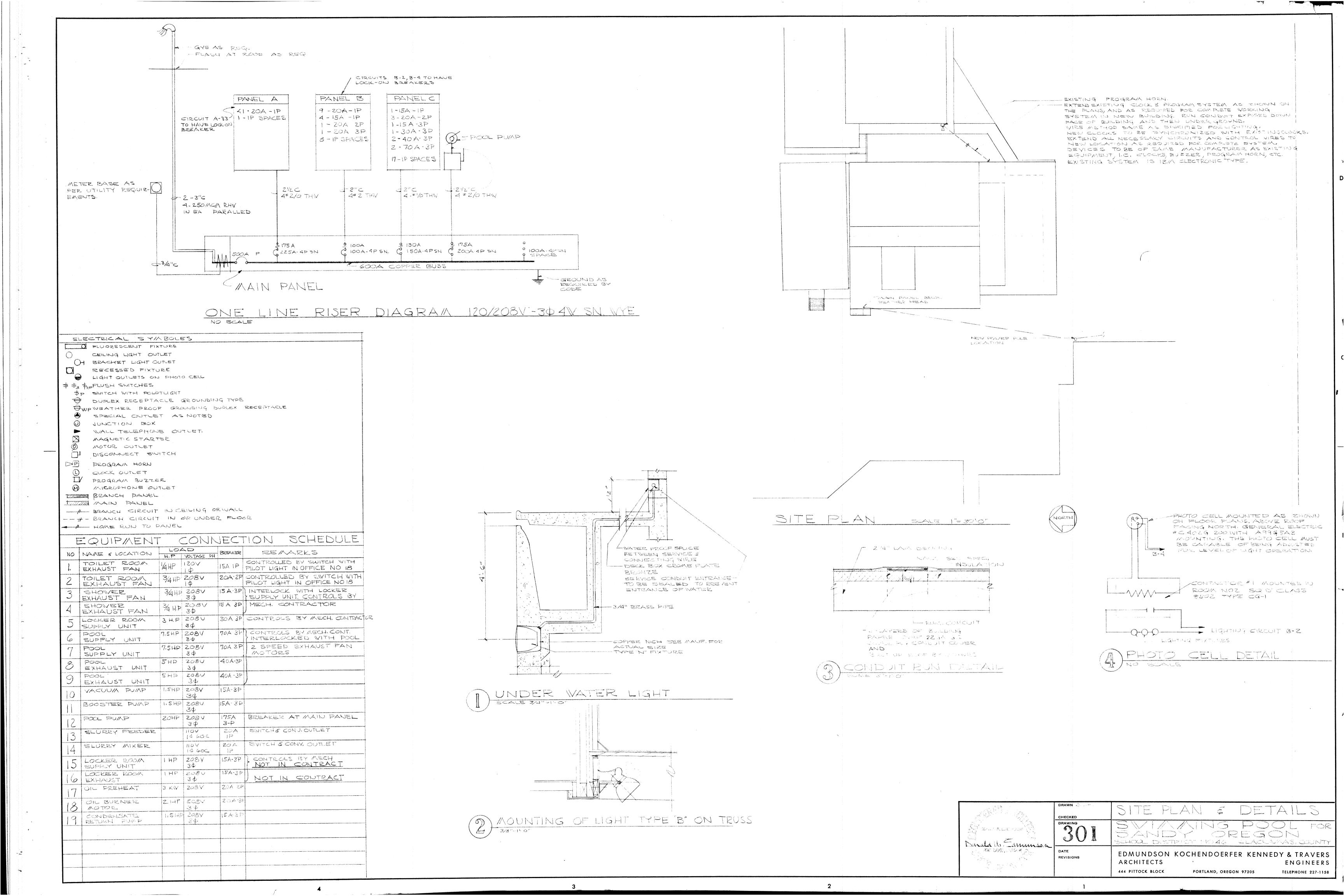
CONDUIT FOR TYPE A" FIXTURES

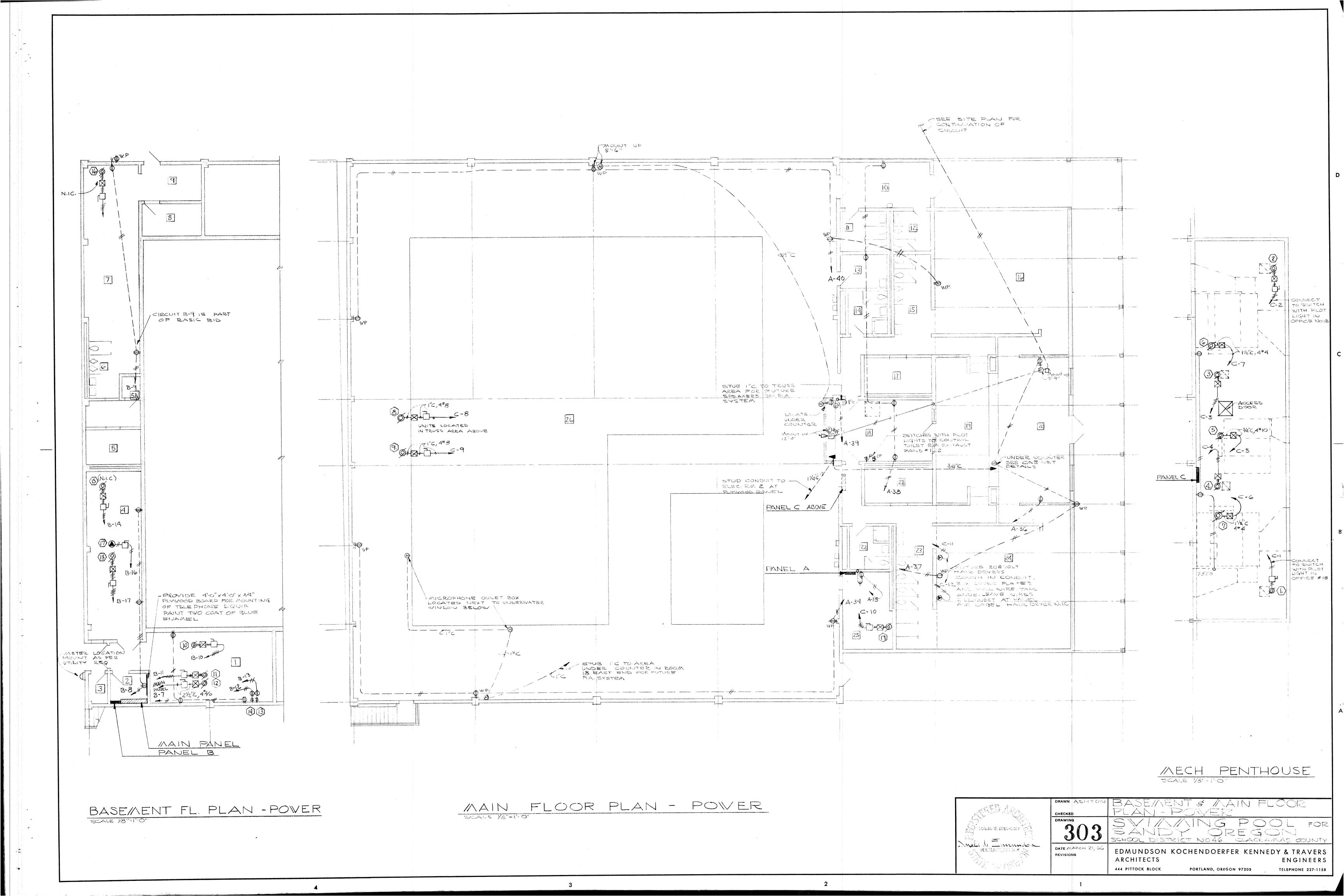
TO BE EXPOSSED. WHERE EVER

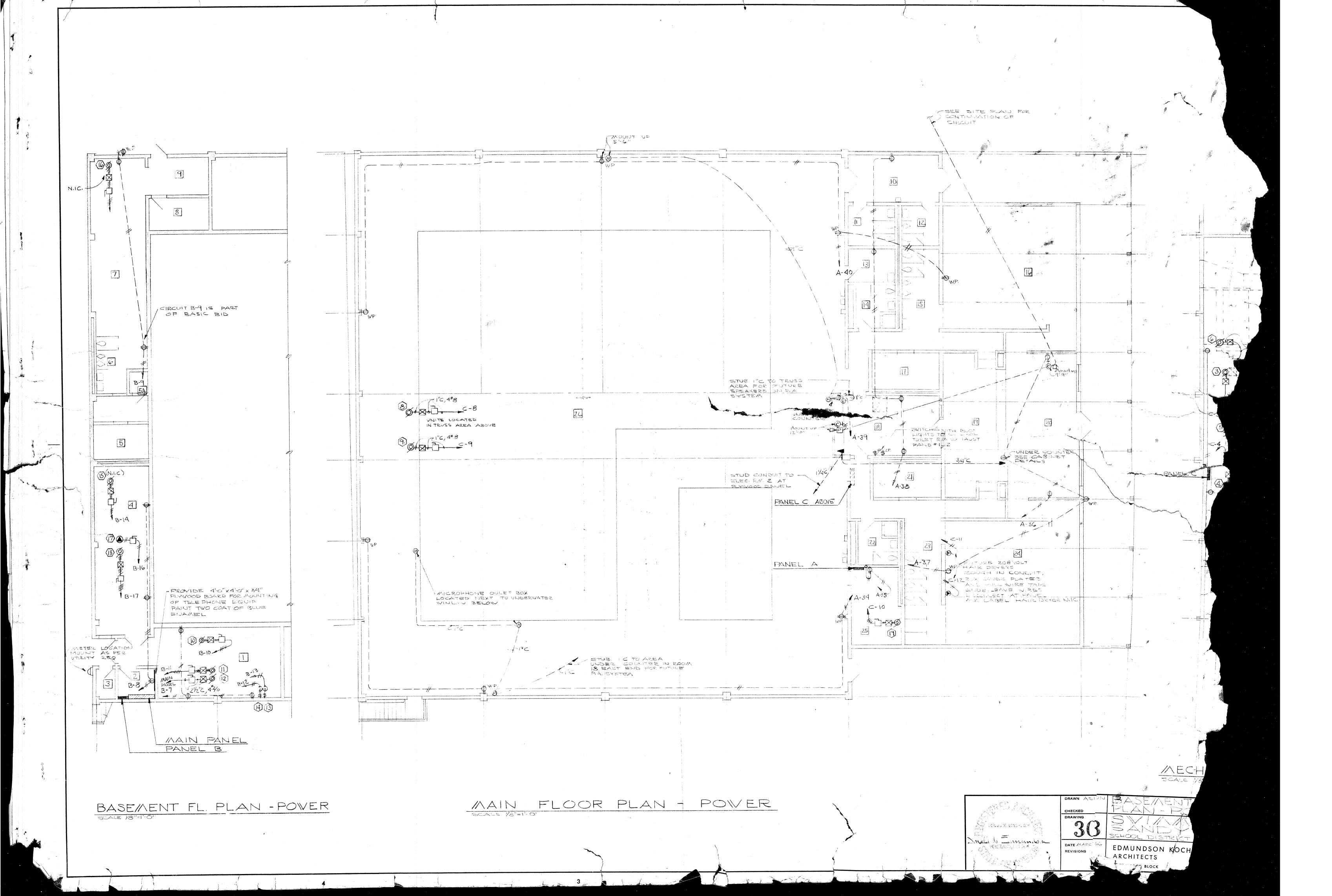
POSSIBLE RUM CONDUIT CONCEALED

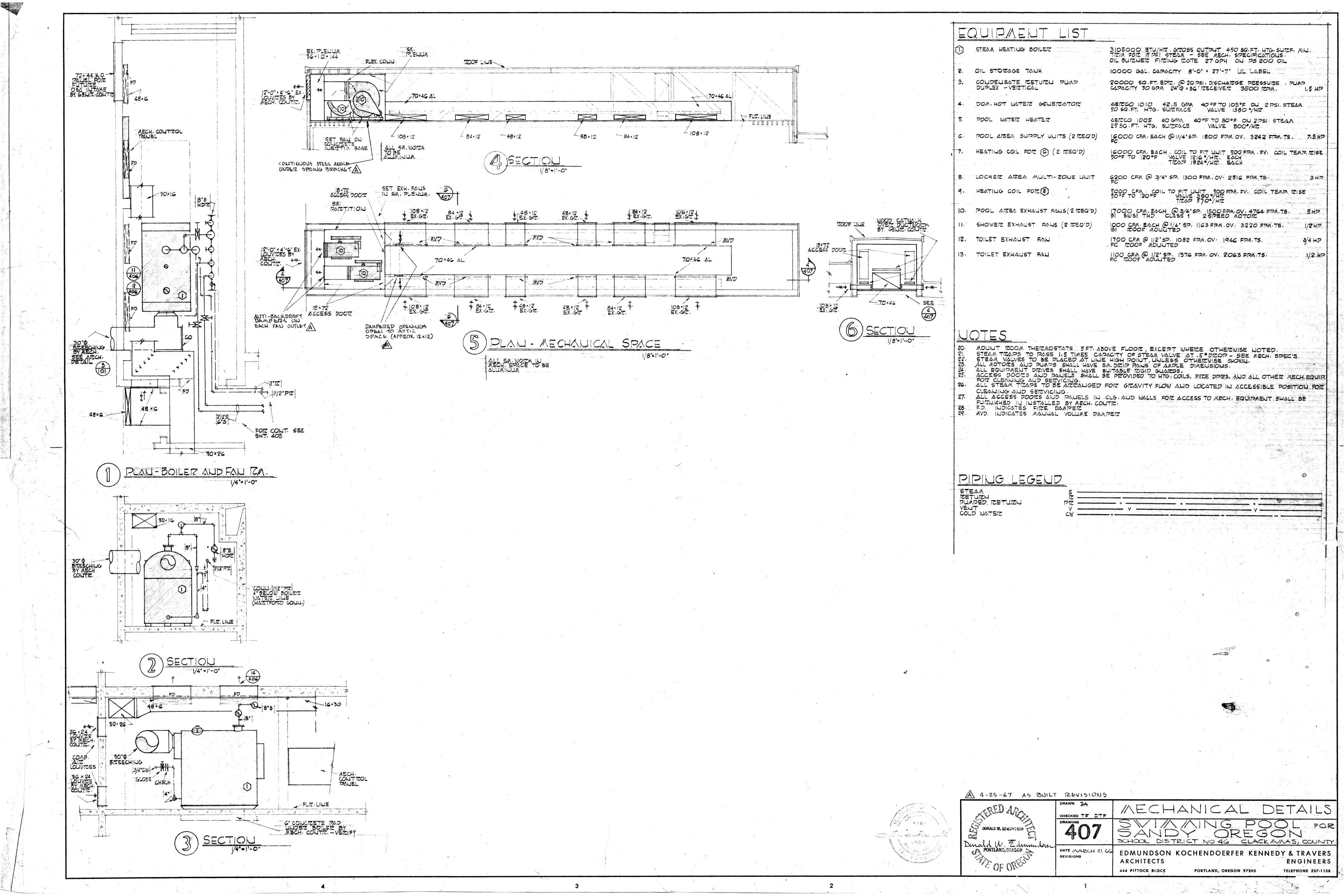
OR IN TRUSS AREA. PHOTO CELL -UPIZ" IN WALL LAIN ELEC PANEL FACING NORTH - PANEL B (5)(6) (2) DRAWN ASHTO MAIN FLOOR NORTH PLAN - LIGHTING BASEMENT FLOOR PLAN-LIGHTING CHECKED BO2 DEN LONG BY CONTRACT Sonald W. Edmundon PORTLAND, OREGON & REVISIONS

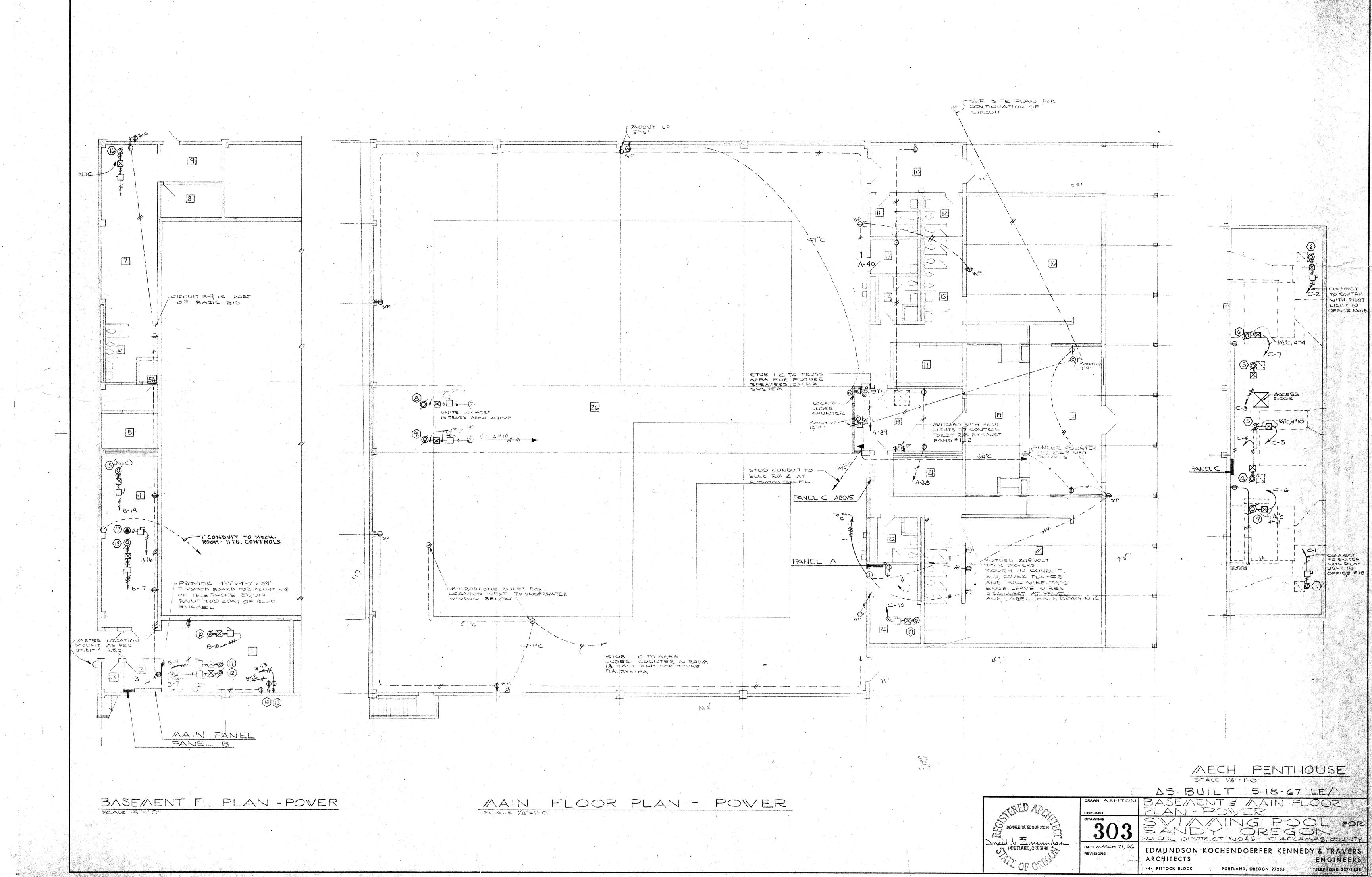












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